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1607815008

Doc#: 1607815008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2016 08:58 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DENISE B. JUHL

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100964415112263358 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4351693RL1



Loan#: 4000000186

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT TOLZIEN AND MARGARET TOLZIEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 27, 2015** Recorded on: **FEBRUARY 04, 2015** as Instrument No. **1503508379** in Book No. --- at Page No. ---

Property Address: **770 PEARSON ST UNIT 203, DES PLAINES, IL 60016-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **09-17-419-041-1165**

Legal Description: **See Attached Exhibit**

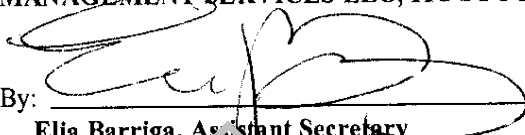
S yes
P 3
S ✓
M No
SC yes
E yes
INT yes

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Loan#: 4000000186 Srv#: 4351693RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, ~~BY THE OFFICER~~ **FEB 26 2016** DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

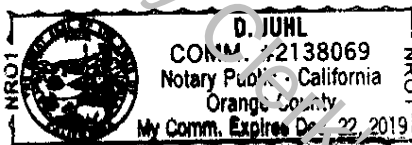
By: 
Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **FEB 26 2016**, before me, **D. Juhl**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **D. Juhl**



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LEGAL DESCRIPTION

Order No.: CH14003500

For APN/Parcel ID(s): 09 - 17 - 419 - 041 - 1165

PARCEL 1:

UNIT 2-203 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER PCL-44 AND PCL-45 AND STORAGE SPACE NUMBER SCL-36, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED TO CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.