UNOFFICIAL COPY

RELEASE DEED **ILLINOIS**

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

JEANETTE DELGADO LOAN ADMINISTRATION FIRST SECURITY TRUST AND **SAVINGS BANK** 7315 W. GRAND AVENUE ELMWOOD PARK, IL 60707



Doc#: 1607829023 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2016 03:27 PM Pg: 1 of 2

The above space for recorder's use only

200 pt 0x KNOW ALL MEN BY THESE PRESENTS,

That Tom Nelson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Amit Patel heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage bearing date the 25th day of September, 2014 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1428315014 to the premises therein described, situated in the County of **Cook** State of **Illinois**, follows to wit:

LOT 542 IN WOODLAND HEIGHTS UNIT 2, A SUBDIVISON IN SECTION 23 AND 26 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17389928, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-23-407-015-0000 Address(es) or premises: 701 LINCOLNWOOD, STREAMWOOD, II 60107

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X Tom Nelson, Vice President, Lending Lender Acknowledgement <u>ILLINO</u>IS STATE OF COOK COUNTY OF _____ I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that **Tom Nelson** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 20th day of January, 2016. OFFICIAL SEAL Junio Clarks Office Commission Expires 08/25/2018 (Seal)