## JNOFFICIAL COPY

Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1607839026 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/18/2016 09:49 AM Pg: 1 of 3







#### RELEASE OF MORTGAGE

CITIZENS BANK #:4507669005 "SC (C) Cook, Illinois
FOR THE PROTECTION CF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A no der of a certain mortgage, made and executed by SELINA SOTO, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 09/08/2006 Recorded: 11/01/2006 in Book/Reel/Line. N/A Page/Folio: N/A as Instrument No.: 0630515084, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-09-423-015-0000 Property Address: 4819 WEST STRONG STREET, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO

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### OFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to, Charter One Bank, N.A. National

On February 19th, 2016

**Duly Authorized** Christine Messier,

STATE OF Rhode Island

COUNTY OF KENT

On February 19th, 2016 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that uc'l individual(s) made such appearance before the undersigned in the the individual (s) made such appearance before the undersigned in the the individual (s) made such appearance before the undersigned in the the individual (s) made such appearance before the undersigned in the the individual (s) made such appearance before the undersigned in the the individual (s) made such appearance before the undersigned in the the individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the third individual (s) made such appearance before the undersigned in the un

WITNESS my hand and off cia seal,

MARGARET A. MCDONOUGH

Notary Expires: 11/27/2016 #40216

RHODE THE area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 County Clark's Office 1607839026 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 7 (EXCEPT THE EAST 12 FEET AND 10-1/2 INCHES THEREOF) AND THE EAST 17 FEET 2 INCHES OF LOT 8 IN BLOCK 4 IN MURRAY'S ADDITION TO JEFFERSON IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-09-423-015-0000 SELINA SOTO

4819 WEST STRONG STREET, CLICAGO IL 60630 7925764/CBRIPD Loan Reference Number :

First American Order No: 10/43/30

(DE) Identifier: f/L/FIRST AMERICAN LINDERS ADVANTAGE

SOTO 10243730

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE