

# UNOFFICIAL COPY

Doc#: 1608149118 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/21/2016 09:53 AM Pg: 1 of 2

Dec ID 20160301679643  
ST/CO Stamp 2-101-909-056 ST Tax \$100.00 CO Tax \$50.00

## SPECIAL WARRANTY DEED

**U.S. Bank National Association, as Trustee, in trust on behalf of J.P. Morgan Mortgage Acquisition Trust 2006-CW2, by Select Portfolio Servicing, Inc., its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Laura Reis, ("Grantee") the following described real estate in Cook County, Illinois:**

PARCEL 1: LOT 32-2 IN WEST POINT MEADOWS UNIT 11, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 2003 AS DOCUMENT NUMBER 0332132112. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0332132112 AS OUTLOT N.

P.I.N. # 31-06-202-072-0000

Property Commonly Known As: 6591 Pine Lake Drive, Unit 11, Tinley Park, IL 60477

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: Mar 4, 2016

U.S. Bank National Association, as Trustee, in trust on behalf of J.P. Morgan Mortgage Acquisition Trust 2006-CW2, By: Select Portfolio Servicing, Inc., its attorney in fact  
MAR 04 2016

By: [Signature]

Its: Leanna Johnstun, Doc. Control Officer

This document prepared by:  
Kluever & Platt, LLC  
65 E. Wacker Place, Suite 2300  
Chicago, IL 60601

Mail subsequent tax bills to and after recording return to:  
Laura Reis  
6591 Pine Lake Drive  
Tinley Park, IL 60477

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STATE OF UTAH )  
 ) SS: \* Leanna Johnston, Document Control Officer  
 COUNTY OF SALT LAKE )

I, Tracey Nicastro, Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that ~~Leanna Johnston, Doc. Control Officer~~ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Leanna Johnston, Doc. Control Officer, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this 4 day of Mar, 2016.

Tracey Nicastro  
 Notary Public

My Commission Expires: 12/7/2019



Property of Cook County Clerk's Office