

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608108069 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2016 12:06 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN KERNAN AND DOROTHY KERNAN** to **PALOS BANK & TRUST COMPANY**, dated **02/17/2003** and recorded on **03/07/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030318327** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-13-406-032-0000**

Property Address: **4114 N OLCOTT NORRIDGE, IL 60706**

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **03/16/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 0610079840

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0610079840

EXHIBIT "A"

LOT 33 IN SASS COLONIAL VILLAGE RESUBDIVISION OF LOT 4 IN SASS COLONIAL VILLAGE SECOND ADDITION LOTS 1, 2 AND 3 IN SASS COLONIAL VILLAGE FOURTH ADDITION AND LOTS 5, 6, 7, AND 8 IN SASS COLONIAL VILLAGE FIFTH ADDITION ALL IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office