UNOFFICIAL

14-010715

JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Sellina Officer entered by Circuit Court of County, Illinois on July 20, 2015 in Case No. 14 CH 10891 entitled Wells Fargo Kirkpatrick and runsuant to which the mortgaged estate hereinafter described was sold at public sale by said grantor on October 21, 2015, does hereby granc, transfer and convey to Morgan Paisley the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



1608118048 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/21/2016 02:17 PM Pg: 1 of 2

REAL ESTATE TRANSFER TAX COUNTY: ILLINOIS: TOTAL: 18-16-210-(24-1042 | 20160101663224 | 1-467-364-928

Unit 9915-6 in Countryside Condominium as delineated on a survey which is attached as exhibit "A" to the Declaration of Condominium recorded as Document 09066541 together with its undivided percentage interest in the common elements, in Cook County, Illinois, also the exclusive right to the use of Storage space S6 as shown on the survey aforesaid. P.I.N. 18-16-West 58th 210-024-1042. Commonly known as 9915 Street, Unit Countryside, IL 60525.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this January 22, 2016. INTERCOUNTY JUDICIAN SALES COMPORATION

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 22, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL SHELLY K HUGHES

NOTARY PUBLIC - STATE OF ILLENOIST

Prepared by A. Schusteff, 120 W. Madison St. Chicago, 1L 60602. RETURN TO:



\$50 Real Estate Transfer Tax 2596

NOT

EXEN

1608118048 Page: 2 of 2

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UNIT 9915-6 IN COUNTRYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET; EXCEPT THE SOUTH 187.33 FEET; EXCEPT THE WEST 16.0 FEET, AND EXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);

PARCEL 2:

THE WEST 16.0 FEET OF THE EAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED:

PARCEL 3:

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET (EXCEPT THE WEST 40.0 FEET THEREOF AND EXCEPT THE PAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED:

PARCEL 4:

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED:

PARCEL 5:

THE SOUTH 100.0 FEET; THE EAST 40.0 FEF CLYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF; THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.0 FEET THEREOF; THE EAT 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 110.0 FEET OF THE SOUTH 210.0 FEET, OF SAID TRACT OF L.(N)) HEREINAFTER DESCRIBED;

AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 79 FEET OF LOT 54, ALSO THE EAST 79.0 FEET OF THE NORTH 148.592 FEET (AS MF AS URED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53 LYING NOPTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55, EXTENDED EAST TO THE EAST LINE OF SAID LOT 53, ALVEN STOUFFERS SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST 1/4 (EXCEPT 156 EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1922 AS DOCUMENT NO. 7521572, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 09066541 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S6 IN EACH BUILDING, AS SHOWN ON THE SURVEYS AFORESAID