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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
NATHANIEL V ALCANTARA



Doc#: 1608122018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2016 08:57 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/15 Service#: 4351423RL1



+ 15

Loan#: 0015065246

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: CHERYL BRUNT GATES AND DENNIS R GATES, WIFE AND HUSBAND, AS JOINT TENANTS

Original Mortgagee: WASHINGTON MUTUAL BANK

Mortgage Dated: APRIL 25, 2007 Recorded on: APRIL 30, 2007 as Instrument No. 0712005043 in Book No. --- at Page No. ---

Property Address: 1227 SOUTH HOMAN AVENUE, CHICAGO, IL 60623-0000
County of COOK, State of ILLINOIS
PIN# 16-23-204-039-0000

Legal Description: See Attached Exhibit

yes
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Loan#: 0015065246 Srv#: 4351423RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR - 7 2016
CITIBANK, N.A., AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF WAMU ASSET-BACKED CERTIFICATES WAMU SERIES 2007-HE4 TRUST, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: _____

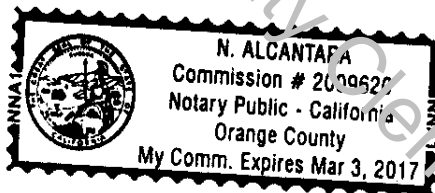
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIACounty of ORANGE

On MAR - 7 2016, before me, N. Alcantara, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) I have subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
 Witness my hand and official seal.

 (Notary Name): N. Alcantara



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Service#: 4351423RL1

Exhibit (Legal Description)

Loan#: 0015065246

LOT 16 AND LOT 15, (EXCEPT THE NORTH 22 FEET OF THE WEST 80 FEET OF SAID LOT 15, ALSO EXCEPT THE NORTH 21.20 FEET OF THAT PART OF LOT 15 LYING EAST OF THE WEST 80 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER (LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE), OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.