

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE BY CORPORATION



Doc#: 1608134061 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2016 01:30 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK** as receiver for **NORTHERN TRUST COMPANY** a banking corporation organized under the laws of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PERRY J CASTROVILLARI, SR.** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF MORTGAGE** bearing date the **4TH** day of **OCTOBER, 2010**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1028029046 & 1520146051** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **1446 WEST BARRY AVENUE CHICAGO ILLINOIS 60657**
PERMANENT REAL ESTATE INDEX NUMBER: **14-29-105-020-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this **9TH** day of **FEBRUARY, 2016**.


URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

RECORDER-NEWER 

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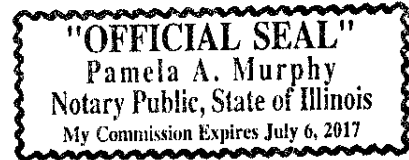
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9TH day of FEBRUARY, 2016.

Pamela A. Murphy
Notary Public



Prepared by D. FRANKLIN-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 3800939894

LOT 139 IN ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE ON THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1446 WEST BARRY AVENUE, CHICAGO ILLINOIS (wa 57)
PERMANENT INDEX NO.: 14-29-105-020-0000

BRANCH # 67
DATE PAID 2/09/2016