

484

# UNOFFICIAL COPY



**Address of Preparer:**  
**Guidance Residential, LLC**  
11107 Sunset Hills Rd., Suite 200  
Reston, VA 20190  
Attn: Final Documents Dept.

Doc#: 1608134067 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/21/2016 01:53 PM Pg: 1 of 2

**NORTH AMERICAN  
TITLE COMPANY**

## Assignment of Mortgage

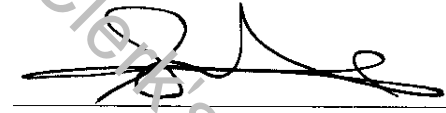
Contract Number: 1-0000033488  
MIN: 10015410000033488

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Guidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by SHEHZAD MAJID AND BUSHFA SHEHZAD, HUSBAND AND WIFE AND NOOR MOHAMMED MAJID, A MARRIED MAN, to 2004-001448, LLC, and bearing the date 18th day of March A.D. 2016 and recorded on the \_\_\_\_ day of \_\_\_\_ A.D. \_\_\_\_ in the office of the Recorder of \_\_\_\_ County, State of \_\_\_\_ in Book \_\_\_\_ at Pages \_\_\_\_ and assigned to Guidance Residential, LLC by Assignment and Amendment document on \_\_\_\_ and recorded on the \_\_\_\_ day of \_\_\_\_, 20\_\_, in the Office the Recorder of \_\_\_\_ County, State of \_\_\_\_ in Book \_\_\_\_ at Pages \_\_\_\_.

Signed on the 18th day of March A.D. 2016

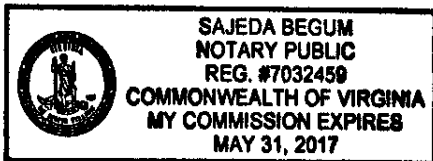
**Guidance Residential, LLC (Assignor)**

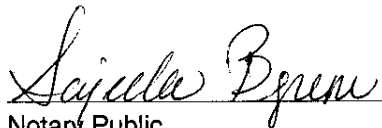
By 

Title VP SUHA ELSAYED

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the 18th day of March A.D. 2016, before me, a Notary Public, personally appeared SUHA ELSAYED VP to me known, who being duly sworn, did say that he or she is the of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



  
Notary Public (Seal)

859122

*jsl*

*7*

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15826-16-261688-IL

Property Address: 5115 Main Street, Skokie, IL 60077

Parcel ID: 10-21-400-075-0000

LOTS 31, 32 AND THE EAST 1/2 OF LOT 33 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS, IN KRENN AND DATO'S MAIN STREET "L" SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE, IN BAUMAN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER LINE OF GROSS POINT ROAD OF OWNERS' SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office