

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608246167 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2016 01:53 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARZANNA W. POBLEWSKA** to **JPMORGAN CHASE BANK, N.A.**, dated **11/18/2011** and recorded on **12/06/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1134057140** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

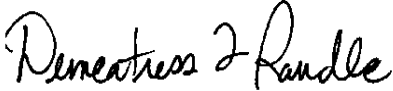
See exhibit A attached

Tax/Parcel Identification number: **17-16-117-040-1068**

Property Address: **700 W VAN BUREN ST APT 1208 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 03/17/2016.


JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **03/17/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1443166118

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1443166118

Exhibit A

**PARCEL 1:
UNIT 1206 IN THE 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 5 TO 8 IN MIOJAM GLASSCOCKS SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL
SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 0010777255 AND AMENDED FROM TIME TO TIME,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 56. LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT 0010777255 AND AMENDED FROM TIME TO TIME.**

Office of Cook County Clerk's Office