## UNOFFICIAL COPY

Doc#: 1608247052 Fee: \$42.25

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2016 12:29 PM Pg: 1 of 2

## RELEASE OF REAL ESTATE MORTGAGE HUD CLAIM NUMBER: 78-072697-9

## KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNITED STATES OF AMERICA, acting by and through the Secretary of Housing ard Urban Development, acting by and through the Federal Housing Commissioner, does hereby certify that a certain Mortgage, described below, is cancelled, and hereby discharges the same and equests and consents that it be discharged of record.

Date of Mortgage: Time 20, 2008

Amount of Debt: \$9,244.00

Mortgagor: Odessa Rodgers

Mortgagee: South Central Bank, N.A.

Recorded on September 19, 2008 under Document number: 0826308000 in Office of the Recorder for Cook County, State of Illinois;

The Mortgage was assigned to the United States of America by Assignment which was recorded on October 18, 2010 under Document number: 1029119065 in Office of the Recorder for Cook County, State of Illinois, and has not reen further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.), and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

THE UNITED STATES OF AMERICA, the owner and polder of the Mortgage described above, in consideration of (\$1.00) One Dollar and other good and valuable consideration to it paid, does hereby release from the lien of the said Mortgage all of the property described in the aforesaid Mortgage.

THIS DOCUMENT is not intended to release, or discharge the aforeseld Mortgagor, Odessa Rodgers from personal liability on a certain Promissory Note, the indebtedness or obligation which said Mortgage secures, executed by the Mortgagor, and referenced in the real property Mortgage, and subsequently assigned to the United States of America.

 $\square$ 

1608247052 Page: 2 of 2

## **UNOFFICIAL COP**

**HUD Claim Number: 78-072697-9** 

IN WITNESS WHEREOF the undersigned on this 27th day of January, 2016, GARY C. SAUTTER has set his hand and seal as ACTING DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, Albany Office, City of Albany, State of New York, for and on behalf of the United States of America, for and on behalf of the Secretary of Housing and Urban Development.

United States Of America

Secretary of Housing and Urban Development

GARY C. SAUTTER, ACTING DIRECTOR ASSET RECOVERY DIVISION

FINANCIAL OPERATIONS CENTER

**HUD Albany Office** 52 Corporate Circle Albany, NY 12203-5121

Coop of Coop State of New York

)ss.:

County of Albany

Before me, Lacora M. Welca Notary Public in and of said State and County, on this 27th day of January, 2016, personally appeared GARY C. SAUTTER, who is personally well known to me and known to me to be the duly appointed ACTEVE DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, Albany Office, City of Albany, State of New York and the person who executed the foregoing instrument, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as ACTING DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, for and on behalf of the United States of America, for and on behalf of the Secretary of Housing and Urban Development, for uses, purposes and consideration therein set forth.

Witness my hand and official seal this 27th day of January, 2016.

Document Prepared By: Timothy J. Oravec

DEBRA M. MELE Notary Public, State of New York No. 01ME6223029 Qualified in Albany County Commission Expires June 1, 2018