

# UNOFFICIAL COPY

Doc#: 1608249178 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/22/2016 12:39 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

## RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **INTEGRAYA, LLC**, subcontractor, does hereby acknowledge release of its Subcontractor's Claim for Mechanic's Lien against the interest of the following entities in the real estate: **CMIF WOODFIELD CROSSING LLC** (owner), **LAUNDRYLAND ROUTE, INC.** (tenant/interested party), **VIEWPOINT CRM, INC.** (contractor), **DEUTSCHE BANK TRUST COMPANY AMERICAS** as Trustee for the Registered Holders of Barclays Commercial Mortgage Securities LLC, Multifamily Mortgage Pass-Through Certificates, Series 2015-K715 (mortgagee), **CITIBANK NA** (mortgagee) and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **TWENTY TWO THOUSAND, TWO HUNDRED EIGHTY DOLLARS (\$22,280.00)** on the following described property, to wit:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 07-12-203-007-0000; 07-12-203-008-0000; 07-12-203-011-0000;  
07-12-203-012-0000

which property is commonly known as **WOODFIELD CROSSINGS APARTMENTS, 4700 ARBOR DR. , ROLLING MEADOWS, ILLINOIS**; which claim for lien was recorded in the office of the **COOK County Recorder** in Chicago, Illinois as Document No. 1602234005 on January 22, 2016.

**IN WITNESS WHEREOF**, the undersigned has signed this instrument this 2nd day of March, 2016.

INTEGRAYA, LLC

By:   
MR. EMMANUEL UKIGWE - LIEN SPECIALIST

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This instrument was prepared by and  
after recording should be mailed to:

MR. EMMANUEL UNIGWE  
INTEGRAYA, LLC  
c/o Administrative Agent  
P. O. Box 241566  
Cleveland, OH 44124

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED  
WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS  
FILED.**

### Verification

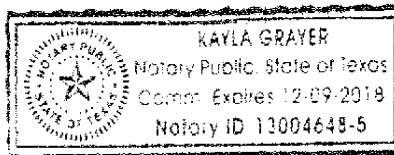
The undersigned, MR. EMMANUEL UNIGWE - LIEN SPECIALIST, being first duly sworn,  
on oath deposes and states that he/she is an authorized representative of INTEGRAYA, LLC ,  
that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of  
his/her knowledge and belief the statements therein are true and correct.

  
MR. EMMANUEL UNIGWE - LIEN SPECIALIST

**SUBSCRIBED** and **SWORN** to  
before me this 2<sup>nd</sup> day  
of March, 2016

Signature  (Seal)  
Notary Public

My commission expires: 12/9/2018



(Ref. our file L624222)

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## Exhibit A

### Legal Description

#### **PARCEL 1:**

**LOT 1 OF RAMLIN ROSE ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286, IN COOK COUNTY, ILLINOIS.**

#### **PARCEL 2:**

**LOT 2 (EXCEPT THAT PART OF SAID LOT 2 LYING EASTERLY OF A LINE WHICH BEGINS AT A POINT ON THE NORTHERNMOST LINE OF SAID LOT WHICH IS 157.88 FEET EASTERLY FROM THE NORTHERNMOST CORNER OF SAID LOT AND RUNS THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT) OF RAMLIN ROSE ESTATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286, IN COOK COUNTY, ILLINOIS.**

#### **PARCEL 3:**

**THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHERNMOST CORNER OF LOT 2 OF RAMLIN ROSE ESTATES UNIT NO. 1, RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394686; THENCE EASTWARD, ALONG THE NORTHERNMOST LINE OF SAID LOT 2, SOUTH 84 DEGREES 18 MINUTES 00 SECONDS EAST, A DISTANCE OF 157.88 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET; THENCE SOUTH 74 DEGREES 23 MINUTES 00 SECONDS WEST, A DISTANCE OF 372.19 FEET; THENCE SOUTH 05 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 84 DEGREES 53 MINUTES 50 SECONDS WEST, A DISTANCE OF 566.67 FEET; THENCE NORTH 08 DEGREES 35 MINUTES 00 SECONDS WEST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 81 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 95 FEET; THENCE SOUTH 12 DEGREES 55 MINUTES 41 SECONDS WEST, A DISTANCE OF 422.02 FEET; THENCE SOUTH 84 DEGREES 31 MINUTES 25 SECONDS EAST, A DISTANCE OF 884.92 FEET; THENCE NORTH 48 DEGREES 17 MINUTES 22 SECONDS EAST, A DISTANCE OF 166.73 FEET; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 492.50 FEET IN**

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RADIUS, HAVING A CHORD LENGTH OF 78.51 FEET ON A BEARING OF NORTH 35 DEGREES 08 MINUTES 48 SECONDS EAST, FOR AN ARC LENGTH OF 78.59 FEET TO A POINT OF TANGENCY; THENCE NORTH 30 DEGREES 34 MINUTES 31 SECONDS EAST, A DISTANCE OF 66.17 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST OF 420.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 93.14 TO A POINT OF COMPOUND CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST, OF 320.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 132.96 FEET TO A POINT OF TANGENCY; THENCE NORTH 67 DEGREES 02 MINUTES 11 SECONDS EAST, A DISTANCE OF 89.20 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 120.39 FEET IN RADIUS, FOR AN ARC LENGTH OF 133.63 FEET TO A POINT OF TANGENCY; THENCE NORTH 03 DEGREES 26 MINUTES 34 SECONDS EAST, A DISTANCE OF 721.27 FEET TO THE MOST EASTERLY CORNER OF THE TRACT OF LAND CONVEYED BY DEED RECORDED NOVEMBER 14, 1984 AS DOCUMENT NO. 27336988; THENCE NORTH 89 DEGREES 06 MINUTES 47 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 310.03 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, A DISTANCE OF 120.76 FEET; THENCE NORTH 68 DEGREES 30 MINUTES 23 SECONDS WEST, A DISTANCE OF 230.74 FEET; THENCE SOUTH 5 DEGREES 29 MINUTES 38 SECONDS EAST, A DISTANCE OF 388.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office