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Doc#. 1608249216 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2016 01:10 PM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0053543664

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHARLES J MACLIN AKA CHARLES J MACLIN, SR AND REGINA'S MACLIN to PERL MORTGAGE, INC. bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Title's of COOK County, in the State of Illinois, in Document # 0330342175.

Modification: DT 08/26/2009 REC DT 10/01/2009 INST# 0927408462.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 52 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-33-406-003-0000

Property is commonly known as: 18054 POPLAR LANE, COUNTRY CLUB HILLS, IL 60478-0000.

Dated this 17th day of March in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 394256254 __ 100037506007162648 MERS PHONE 1-888-679-6377 DOCR T1616035x17 [C-1] ERCNIL1

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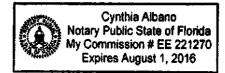
Loan #: 0053543664

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of March in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100037506007162648 MERS PHONE 1-888-679-6377 DOCR T1616035817 [C-1] ERCNIL1



