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Doc#: 1608250033 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2016 01:50 PM Pg: 1 of 3

Recording Requested By:

Prepared By:
STACEY ALLEN
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 1000360-0000473678-7 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 22889ASI

Loan#: 1004278351

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR IFREEDOM DIRECT CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93027-0000, all its right, title and interest in and to said Mortgage in the amount of \$172,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 12, 2014 and recorded on JANUARY 07, 2015, as Instrument No. 1500722005, in Book No. ---, at Page No. ---.

Executed by: SAMUEL W. BIBBINS, III MARRIED TO DENISE BIBBINS, HIS WIFE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IFREEDOM DIRECT CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 19 IN BLOCK 13 ALL BEING IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 20136 CYPRESS AVENUE, LYNWOOD, IL 60411-0000. PIN# 33-07-413-019-0000.

Date: March 10, 2016 Effective Date: FEBRUARY 01, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR IFREEDOM DIRECT CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Accommodation

By: _____

MIRIAM LANDHAN, ASSISTANT SECRETARY

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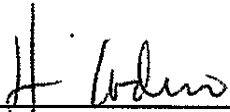
Loan#: **1004278351** Srv#: **22889AS1**
 Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA**)
 County of **VENTURA**) ss.

On 3-10-2016, before me, **HILDA CORDERO**, a Notary Public, personally appeared **MIRIAM LANDHAN**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **HILDA CORDERO**



County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Permanent Parcel Number: 33-07-413-019-0000

LOT 19 IN BLOCK 13 ALL BEING IN LYNWOOD TERRACE UNIT NO. 4, BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office