



**UNOFFICIAL COPY**

F15010097

Rider attached to and made a part of a Judicial Sale Deed dated March 1, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to Fifth Third Mortgage Company and executed pursuant to orders entered in Case No. 15 CH 1865.

LOT 30 (EXCEPT THE NORTH 29 FEET THEREOF) AND THE NORTH 39 FEET OF LOT 29, IN BLOCK 5 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 THROUGH 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 4, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN CITY ROAD, THENCE NORTHWESTERLY 6 FEET, THENCE SOUTH 1047.98 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE EAST TO THE PLACE OF BEGINNING, RECORDED MARCH 16, 1910 AS DOCUMENT 4524558, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as 15221 Blackstone Avenue, Dolton, Illinois, 60419

P.I.N. 29-11-411-052-0000

**RETURN TO:**

Anselmo Lindberg Oliver LLC  
1771 West Diehl Road  
Suite 120  
Naperville, Illinois 60563-1890

**GRANTEE CONTACT INFORMATION:**

*MAIL TAX BILLS TO:*

5001 Kingsley Drive  
Mail code: 1MOBBX  
Cincinnati, OH 45227

~~MAIL TAX BILLS TO:~~

**PREMIER TITLE**  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111

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F15010097 FITH

IN THE CIRCUIT COURT OF COOK COUNTY  
COUNTY DEPARTMENT, CHANCERY DIVISION

Fifth Third Mortgage Company

Plaintiff,

vs.

Lindsey D. Turner aka Lindsey Turner; Lilla B. Turner;  
Unknown Owners and Non-Record Claimants

Defendants.

CASE NO. 15 CH 1865

Property Address: 15221 Blackstone Avenue,  
Dolton, Illinois, 60419

Simko Calendar 58

ORDER APPROVING REPORT OF SALE AND DISTRIBUTION,  
CONFIRMING SALE AND ORDER OF POSSESSION

THIS CAUSE comes to be heard on Plaintiff, Fifth Third Mortgage Company, motion for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the premises, which are the subject of the matter captioned above described as:

SEE ATTACHED

Common Address: 15221 Blackstone Avenue, Dolton, Illinois, 60419

P.I.N.: 29-11-411-052-0000

Due notice of said motion having been given, the Court having examined said report and being fully advised in the premises, FINDS:

The real property was last inspected by movant, its insurers, investors, or agent on January 19, 2016.

The real property that is the subject matter of the instant proceeding is a Single-Family Residence.

That all notices required by 735 ILCS 5/15-1507(c) were given;

That said sale was fairly and properly made;

That the said sale has in every respect proceeded in accordance with the terms of this Court's judgment and

That justice was done.

IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution are hereby approved, ratified and confirmed;

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution, and a proceeds check in the amount of \$38,250.00 shall be issued to Fifth Third, the current Loan Servicer;

That the Plaintiff have and recover an IN REM deficiency judgment against the property in the sum of \$96174.66 and that execution issue thereof.

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## Legal Description

LOT 30 (EXCEPT THE NORTH 29 FEET THEREOF) AND THE NORTH 39 FEET OF LOT 29, IN BLOCK 5 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 THROUGH 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 4, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN CITY ROAD, THENCE NORTHWESTERLY 6 FEET, THENCE SOUTH 1047.98 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE EAST TO THE PLACE OF BEGINNING, RECORDED MARCH 16, 1910 AS DOCUMENT 4524558, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

A Deed shall be issued by the Officer conducting this sale immediately following entry of this Order and after full payment of the bid amount, to the holder of the Certificate of Sale or its assigns, conveying title pursuant to 735 ILCS 5/15-1509;

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes or fees for stamps, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps. No transfer stamp or exemption stamp shall be required before, at or after the time the deed issued hereunder is recorded.

The holder of the Certificate of Sale and Deed, or assignee thereof, shall be entitled to possession of the subject premises immediately from the entry of this Order without further Order of Court, as provided in 735 ILCS 5/15-1703;

That 735 ILCS 5-9-117 of the Illinois Code of Civil Procedure is not applicable to this Order;

The Sheriff of Cook County is directed to place the holder of the Certificate of Sale, or assignee thereof, in possession of the premises commonly known as:

15221 Blackstone Avenue, Dolton, Illinois, 60419

That the Sheriff is further ordered to evict Lindsey D. Turner aka Lindsey Turner; Lilla B. Turner, now in possession of the premises commonly known as:

15221 Blackstone Avenue, Dolton, Illinois, 60419

A copy of this order shall be sent via regular mail to all defendants within seven days.

That the Municipality or County may contact the below with concerns about the real property:

Dawna West  
Fifth Third Bank  
Griffith Madisonville OP Center  
Cincinnati, OH 45227  
513-358-5558

DATE: 2/23/16 JUDGE DARRYL B. SIMKO  
ENTER: [Signature] FEB 23 2016  
CIRCUIT COURT - 1823

ANSELMO LINDBERG OLIVER LLC  
1771 W. Diehl Rd., Ste 120  
Naperville, IL 60563-4947  
630-453-6960 | 866-402-8661 | 630-428-4620 (fax)  
Attorney No. Cook 58852, DuPage 293191, Kane 031-26104.  
Peoria 1794, Winnebago 3802, IL 03126232  
foreclosure@ALOLawGroup.com

**THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR.**


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I hereby certify that the document to which this certification is affixed is a true copy.

Date ~~10/15/2015~~ MAR 15 2016

Dorothy Beane  
Clerk of the Circuit Court  
of Cook County, IL



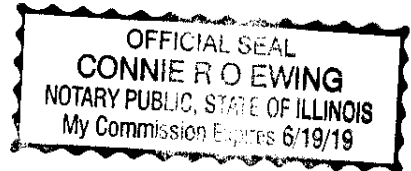
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## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 3/17/16  
Signature: [Signature] Grantor or Agent  
Julia Bush  
Sales Supervisor  
Anselmo Lindberg Oliver LLC

Subscribed and sworn to before me  
By the said \_\_\_\_\_  
This 17th day of MARCH, 2016  
Notary Public [Signature]



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: [Signature] Grantee or Agent  
Julia Bush  
Sales Supervisor  
Anselmo Lindberg Oliver LLC

Subscribed and sworn to before me  
By the said \_\_\_\_\_  
This 17th day of MARCH, 2016  
Notary Public [Signature]

