

# UNOFFICIAL COPY

Doc#: 1608256082 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/22/2016 11:37 AM Pg: 1 of 3

## RELEASE OF SUBCONTRACTOR'S NOTICE AND ILLINOIS MECHANIC'S LIEN CLAIM LEASEHOLD IMPROVEMENT

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned **Fox River Components, Inc.**, does hereby release the Subcontractor's Notice and Claim for Lien against **Countryside Partners, LLC, 1639 N. Alpine Road, Rockford, IL 61107, Owner, Chick-Fil-A, Inc., 5200 Euffington Road, Atlanta, GA 30349, Lessee, Alpine Bank & Trust Co., 1700 N. Alpine Road, Rockford, IL 61107, Lender, Copper Construction Company, 754 Larsen Lane, Bensenville, IL 60106, Contractor** and ALL UNKNOWN OWNERS AND NON RECORD CLAIMANTS for \$34,000.00 on the following described property to wit:

**Parcel # 18-16-400-048-000, See legal description attached hereto, as Exhibit A, as fully described in a Lease recorded as Document #1524510005, in Cook County, State of Illinois**

Commonly known as: **Chick-Fil-A, Countryside, 6007 S. La Grange Road (a/k/a 6010 S. LaGrange Road), Countryside, IL 60525**

which claim for lien was previously recorded in the office of the Cook County Recorder on **February 24, 2016, Document #1605556368.**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **March 10, 2016.**

**Fox River Components, Inc.**

BY: \_\_\_\_\_

**Allan B. Popper of Lienguard, Inc.  
Agent for Fox River Components, Inc.  
5N172 Fox Bluff Court  
St. Charles, IL 60175**

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STATE OF ILLINOIS ) SS:  
COUNTY OF COOK )

I, Florence N. Santarsieri in and for the County in the State aforesaid, do hereby certify that **Allan R. Popper** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **March 10, 2016**.

*Florence N. Santarsieri*

Florence N. Santarsieri Notary Public

Prepared by and return released  
document to: Allan R. Popper of,  
Lianguard Inc., 1000 Jorie Blvd, Suite 270  
Oak Brook IL 60523



File No: **103119-16-1**

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**EXHIBIT "A"**

**LEGAL DESCRIPTION OF THE LAND**

LOT 3B IN THE RESUBDIVISION OF LOT 3 IN THE COUNTRYSIDE CITY CENTER SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF SCHOOL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16 AND PARTS OF THE DANSHER PLAZA SUBDIVISION OF PART OF LOT 10 AND 15 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 2013 AS DOCUMENT NO. 1329616091, IN COOK COUNTY, ILLINOIS.

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