### UNOFFICIAL CO

When recorded mail to: **Evergreen Bank Group** 

1515 W. 22nd St., Suite 100W

Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

Doc#. 1608256091 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2016 11:43 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESE VIS. that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JONATHAN PAUL AND LISA MASINTER-PAUL, HUSBAND AND WIFE, Heirs, legal rep es intatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a celtain Mortgage or Trust Deed, bearing date the 17th of December A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 8th day of January A.D. 2014 as Document Number 1400855108, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-22-304-054-0000

REAL PROPERTY COMMONLY KNOWN AS: 322 E 18th ST, CHICAGO. IL 60616-1539

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 26th day of February A.D. 2016.

Executive Vice President

N BANK GROUP

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2802/029

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 26th day of February A.D 2016.

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2019 Notary Public

Notary Public

Office

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#### EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF LOT 1 11 DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTICNAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020060188 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 309.02 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 01 MINUTES, 45 SECONDS WEST, 54.50 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST 20.00 FEET; THENCE SOUTH 80 DEGREES, 58 MINUTES, 14 SECONDS WEST, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 322 E 18<sup>TH</sup> ST, CHICAGO, IL 60616-1539 PERMANENT TAX NO.: 17-22-304-054-0000.