UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1608208094 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2016 12:31 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARISA K PERRY AND WINSTON G COLLIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 07/02/2015 and recorded on 08/12/2015, in Book N/A, at Page N/A, and/or Document 1522433313 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 21 IN BLOCK 3 IN HARM'S SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-18-310-018-0000

Property Address: 4225 N OAKLEY AVE CHICAGO, IL 60618

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 93/17/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

Control Office On 03/17/2016, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1857828386

MIN: 100196399007699802

MERS Phone (if applicable): 1-888-679-6377