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Recording Requested By: M&T BANK

When Recorded Return To:

Appraisal Nation Title & Settlement 300 Weyman Road Suite 170 Pittsburgh, PA 15236 Doc#: 1608215053 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2016 02:10 PM Pg: 1 of 3

#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:0011855574 "WAGGONER"

SELLER'S LENDER ID#: 140

MIN #: 100050300005234928 SIS #: 1-888-677-6317

Date of Assignment: July 16th, 2015

Assignor: MÖRTGAGE ÉLECTRONIC REGISTICATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C,

DANVILLE, IL 61834

Assignee: M&T BANK at 1 FOUNTAIN PLAZA, BUFFA, O, NY 14203

16070-40

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC nas a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, r'LINT, MI 48501-2026 Executed By: MATTHEW E WAGGONER, TERESA L WAGGONER 7c. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/20/2006 Recorded: 01/10/2007 in Book/Reel/Liber: N/A 2.ge/Folio: N/A as Instrument No.: 0701009036 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-28-203-062-1149

Property Address: 263 WOUTHWICKE DRIVE, STREAMWOOD, IL 60107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$192,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*DJ3\*DJ3MATB\*07/16/2015 10:27:44 AM\* MATB01MATBA0000000000000000928688\* ILCOOK\* 0011855574 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DJ3MATB\*

CCRD REVIEWER

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS On July 16th, 2015

В٧ sistant Secretary Josh/

STATE OF New York **COUNTY OF Erie** 

On July 16th, 2015, before ne, TAMMY M. HAMILTON, a Notary Public in and for Erie in the State of New York, personally appeared Joshu'a Wikman, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sine/thev executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tammy M. Hamilton Notary Public, State of New York Qualified in Erie County Reg #01HA6199021

My Commission Expires: 1/12/2017

Notary Expires: 01/12/2017 #01HA6199021

Qualified in Erie County

(This area for notarial seal)

Prepared By:

Jiffal Control JOSHUA WIKMAN, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5171, BU FALO, NY 14240-1288 1-800-724-2224

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### Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

UNIT 5102-B IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERYDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 0907290°, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOIDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITHURS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

5, (RECOUNTY CIERTS OFFICE SOURCE OF TITLE: DOCUMENT 01/343035, (RECORDED 04/26/2001)

APN: 06-28-203-062-1149

File 8 1046724