

# UNOFFICIAL COPY

**RECORD AND RETURN TO:**

JUSTICE FEDERAL CREDIT UNION, A VIRGINIA CORPORATION  
5175 PARKSTONE DRIVE, SUITE 200  
CHANTILLY, VA 20151



Doc#: 1608219004 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/22/2016 08:36 AM Pg: 1 of 3

**THIS INSTRUMENT WAS PREPARED BY:**  
JUSTICE FEDERAL CREDIT UNION, A VIRGINIA CORPORATION

Property of Cook County Clerk's Office

[Space above this line for recording data]

S  Yes  
P  3  
S  /  
M  No  
SC  Yes  
E  Yes  
INT  Yes

**UNOFFICIAL COPY****CERTIFICATE OF SATISFACTION**

**Place of Record:** Cook County, Illinois  
**Date of Mortgage/Deed of Trust:** August 31, 2004  
**Face Amount of Note:** \$291,000.00  
**Doc#: 0427329116** 25 Pages  
**Name(s) of Grantor(s)/Maker(s):** Peter J. CARON  
**Names(s) of Trustee(s):** Cindy L. Kenny  
**Names(s) of Grantee(s):** JUSTICE FEDERAL CREDIT UNION  
**PIN #:** 17-16-116-031-1027 ✓  
**Property Address:** 701 W. Jackson # 402 ✓  
 Chicago, IL 60661  
**Property Description:** See 'Legal Description' attached ✓

I/We Certify that the note(s) secured by the Deed of Trust described above has/have been paid in full to the person(s) entitled and authorized to receive the same and the lien herein created and retained is hereby released.

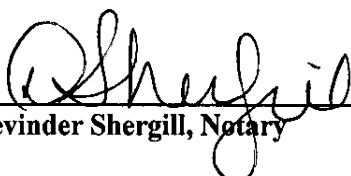
Given under my/our hand this 8<sup>th</sup> day of March, 2016

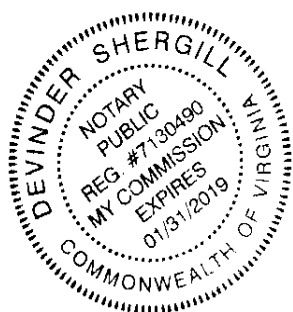
By:   
 C. Sam Murrow, Jr., VP Lending and Trustee  
 Justice Federal Credit Union, Its duly authorized agent

State of: VIRGINIA County of: PRINCE WILLIAM

To wit: The foregoing instrument was subscribed, sworn to and acknowledged before me by C. Sam Murrow, Jr., VP Lending, of Justice Federal Credit Union, a Virginia Corporation, on behalf of the Corporation this 8<sup>th</sup> day of March, 2016

My commission Expires: January 31, 2019  
 Notary Reg. ID # 7130490

  
 Devinder Shergill, Notary



Prepared by Karen Battaglia  
 Record & Return to: Justice FCU  
 5175 Parkstone Dr. Ste. 200  
 Chantilly, VA. 20151 LN# 204069

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**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 402 IN THE 701 W. JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLANCHARD SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLANCHARD'S SUBDIVISION, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97507388, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97507388.

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