

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE/ MEMORANDUM OF RECORDING



Doc#: 1608346168 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/23/2016 02:56 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That **PRIME CAPITAL GROUP, LLC**, a Limited Liability Company DOES HEREBY CERTIFY that they entered into a certain **MORTGAGE** dated **September 23, 2014** recorded as **Document No. 1428719018** in the Office of the Cook County Recorder of Deeds, in the State of Illinois. That **PRIME CAPITAL GROUP, LLC** hereby releases **VICTOR OLVERA** from said **MORTGAGE** for property legally described as follows:

- PARCEL 1: LOTS 19, 20, 21 AND 22 IN BLOCK 4 IN SUBDIVISION OF THE NORTH 3/4 OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 2: LOT 1 IN BLOCK 2 IN STEVENSON AND AYERS SUBDIVISION OF THE SOUTH 6 ACRES (EXCEPT THE SOUTH 66 FEET THEREOF) OF THE NORTH 21 ACRES OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20 08 407 035 0000, 20 08 407 036 0000, 20 08 407 037 0000, 20 08 407 038 0000, 20 08 407 040 0000

ADDRESS: 5136-42 AND 5146 SOUTH HALSTED, CHICAGO, IL. 60809

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 2 day of March, 2016

PRIME CAPITAL GROUP, LLC  
  
\_\_\_\_\_  
GERESE ADROS (SEAL)

This instrument was prepared by: **JOHN M MORRONE, Attorney at Law**  
12820 S. Ridgeland Av., Unit C, Palos Heights, IL.

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STATE OF ILLINOIS     )  
  )SS:  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that GERESE TADROS is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3 day of March, 20  

Dianne L Kelly  
NOTARY PUBLIC

Commission expires: 11-12-17

IMPRESS SEAL HERE:



**RETURN THIS DOCUMENT TO:**

**JOHN M. MORRONE  
JOHN M. MORRONE, P.C.  
12820 SOUTH RIDGELAND AV., UNIT C  
PALOS HEIGHTS, IL. 60463**

Property of Cook County Clerk's Office