UNOFFICIAL COPY





A part of BMO Financial Group

Trustee's Deed

This Indenture, made the October 4, 2011, between North Star Trust Company, an Illinois Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 24th, day of August, 2009

and known as Trust? urnber 09-11855, party of the first part, and David M. Mata, second part.

Doc#: 1133541049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/01/2011 12:22 PM Pg: 1 of 2



Doc#: 1608346111 Fee: \$46.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/23/2016 10:47 AM Pg: 1 of 4

A Single Mond

ADDRESS OF GRANTEE(S)

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

"LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF"

P.I.N. 17-32-416-034-0000 and 17-32-416-020-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

* Rerecord to attach Legal Description

NORTH STAR TRUST COMPANY As Trustee, as aforesaid,

Trust Officer

Trust Officer

P 2

SC Z

DE 332 CTINT C

7) 256 ASU.

Attest

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1608346111 Page: 2 of 4

UNOFFICIA¹¹³⁵⁴¹COPY

STATE OF ILLINOIS
SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify Juanita Chandler and Maritza Castillo, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal October 4, 2011

Notary Public

OFFICIAL SEAL LAUREL D THORPE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/17/12

REAL ESTATE TRANSFER		10/05/2011
	СООК	\$112.50
	ILLINOIS:	\$225.00
	TOTAL:	\$337.50

17-32-416-034-0000 | 20111001600281 | D6AVMF

| CHICAGO: \$1,687.50 |
| CTA: \$675.00 |
| TOTAL: \$2,362.50

17-32-416-034-00 J0 | 20111001600281 | UXSZ9A

MAIL TO:

PHILIP K. GORDON 809 W. 35 St CHICAGO, IL 60609

ADDRESS OF PROPERTY

3742 SOUTH HALSTED STREET CHICAGO ILLINOIS 60609

THIS INSTRUMENT PREPARED BY:

JUANITA CHANDLER NORTH STAR TRUST COMPANY 500 WEST MADISON, SUITE 3150 CHICAGO, ILLINOIS 60661

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FORMER AND A STREET BODY

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EXHIBIT "A"Legal Description

THAT PART OF THE EAST 1/2 OF LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE WEST 25.08 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 13 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, SAID POINT BEING 53.44 FEET NORTH OF THE S. E. CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE CENTER LINE OF PARTY WALL (AND EXTENDED LINE THEREOF), A DISTANCE OF 62.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 23.83 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS EAST ALONG THE CENTER LINE OF PARTY WALL (AND EXTENDED LINE THEREOF), A DISTANCE OF 62.54 FEET; THENCE SOUTH 00 DEGREES 00 TAL SINNIN.

OF COOK COUNTY CLOTH'S OFFICE MINUTES 00 SECONUS EAST ALONG THE EAST LINE OF SAIL) TRACT, A DISTANCE OF 23.79 FEET, TO THE POINT OF PEGINNING.