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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608349281 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 12:27 PM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JENNIFER LUND** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **08/17/2005** and recorded on **09/09/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0525205112** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-33-123-066-1022**

Property Address: **2128 N HUDSON UNIT 204 Chicago, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on **03/19/2016**.

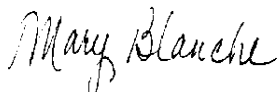
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/19/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00429420956513

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00429420956513

EXHIBIT "A"

Parcel 1: Unit 2128-204 together with its undivided percentage interest in the common elements in The East Lincoln Park Village Condominium, as delineated and defined in the Declaration recorded as document number 0324732145, i, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 1, a limited common element, as delineatd on the survey attached to the Declaration of Condominium, aforesaid, and as amended by 1st amendment recorded as document number 032819202.

Property of Cook County Clerk's Office