

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loans #8778

Doc#: 1608349362 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/23/2016 01:18 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **WEST FITCH, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**
of (address) **2545-55 W FITCH, CHICAGO, ILLINOIS 60645**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 11/07/13 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No(s). **1331157132** and **1331157133** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): **SEE ATTACHED (20 PINS)**

Address(es) of premises: **2545-55 W FITCH, CHICAGO, ILLINOIS 60645**
together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Asst. Cashier**, this 18th day of **March, A.D. 2016**.

OAK BANK

By: *Tracey Armstrong* **Loan Officer**
Tracey Armstrong **Title**

Attest: *Dorothy Van Puyenbroeck* **Asst. Cashier**
Dorothy Van Puyenbroeck **Title**

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

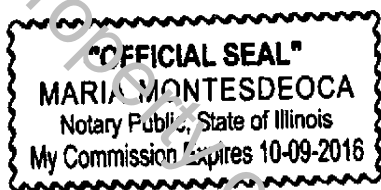
UNOFFICIAL COPY

State of Illinois)
 County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **Dorothy VanPuyenbroeck, Asst. Cashier**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Asst. Cashier**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 18th

day of **March**, A.D. **2016**.



Maria Montesdeoca
 Notary Public
 My Commission Expires: 10-9-16

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

UNOFFICIAL COPY

UNITS 2545-103, 2545-104, 2545-105, 2545-202, 2545-205, 2545-301, 2545-302, 2545-303, 2545-502, 2555-111, 2555-112, 2555-309, 2555-310, 2555-312, 2555-408, 2555-409, 2555-412, 2555-508 2555-509 AND 2555-512 IN THE 2425 FITCH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN WITTBOLD TRUSTEES' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1923, AS DOCUMENT 8135277, IN COOK COUNTY, ILLINOIS; ALSO,

ALL OF LOT 6 AND THE WEST 11.00 FEET OF LOT 5 IN GUSTAF YOUNGBERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE 6 ACRES WEST OF AND ADJOINING THE EAST 29 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 12, 2007 AS DOCUMENT 0728503008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERM TAX#

10-36-206-042-1003
AFFECTS UNIT 2545-103

10-36-206-042-1004
AFFECTS UNIT 2545-104

10-36-206-042-1005
AFFECTS UNIT 2545-105

10-36-206-042-1008
AFFECTS UNIT 2545-202

10-36-206-042-1011
AFFECTS UNIT 2545-205

10-36-206-042-1013
AFFECTS UNIT 2545-301

10-36-206-042-1014
AFFECTS UNIT 2545-302

10-36-206-042-1015
AFFECTS UNIT 2545-303

10-36-206-042-1026
AFFECTS UNIT 2545-502

10-36-206-042-1035
AFFECTS UNIT 2555-111

10-36-206-042-1036
AFFECTS UNIT 2555-112

10-36-206-042-1045
AFFECTS UNIT 2555-309

10-36-206-042-1046
AFFECTS UNIT 2555-310

10-36-206-042-1048
AFFECTS UNIT 2555-312

10-36-206-042-1050
AFFECTS UNIT 2555-408

10-36-206-042-1051
AFFECTS UNIT 2555-409

10-36-206-042-1054
AFFECTS UNIT 2555-412

10-36-206-042-1056
AFFECTS UNIT 2555-508

10-36-206-042-1057
AFFECTS UNIT 2555-509

10-36-206-042-1060
AFFECTS UNIT 2555-512