

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608356255 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 11:55 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LISA PRESUTTI** to **JPMORGAN CHASE BANK, N.A.**, dated **09/02/2005** and recorded on **09/20/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0526333031** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-228-027-1004**

Property Address: **945 W AGATITE APT 3 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 03/18/2016.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

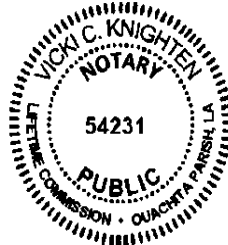
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/18/2016**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00447021071975

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00447021071975

“EXHIBIT A”

UNIT NO. 3 IN THE 945 WEST AGATITE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SUBJECT PARCEL AND DESCRIBED AS FOLLOWS::

THE WEST 2 FEET OF LOT 9 AND THE EAST 33 FEET OF LOT 10 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED MAY 1, 2000 AND RECORDED NOVEMBER 30, 2000 AS DOCUMENT 00938043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXPECTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office