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2596868 3308-Release of Satisfaction of Judgment Doc#: 1608301000 Fee: \$40.00 4957-Motion to Vacate Judgment RHSP Fee:\$9.00 RPRF Fee: \$1.00 8011-Dismissed (Trial) Karen A. Yarbrough (Rev.5-91) CCG-8A Cook County Recorder of Deeds IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS Date: 03/23/2016 09:20 AM Pg: 1 of 2 MUNICIPAL DEPARTMENT FIRST DISTRICT Midland Credit Management **Plaintiff** VS. No. #11M1 102996 Michael O Dwyer Defendant(s) **SATISFACTION RELEASE OF JUDGMENT** Midland Credit Management, the (strike two) JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LF GAL REPRESENTATIVE having received full satisfaction and payment, release the Judgment entered against Michael O Dwyer, on June 27, 2011 for \$ 12755.34 and costs. 119933130 Dated February 19, 2016 NOTICE If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person APPROVED: receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. ZIÁR SHAFIEI Attorney of Record ORDER This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the Judgment Seretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

Judge Dennis M. McGuire IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed MAR 0.2.2015 Date Name Blatt, Hasenmiller, Leibsker & Moore, LLC Attorney No. 01237 Attorney for Plaintiff Address 10 South LaSalle Street, Suite 2200 For the protection of the owner, this release shall be City Chicago, IL 60603 filed with the Recorder of Deeds or the Registrar of Titles Phone <u>(312) 704-9440</u> in whose office the lien was filed. Email <u>dlservicebhlmlaw.com</u> CKSOJ2 (07/24/2014)

MIN 334 CT

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LEGAL DESCRIPTION

Order No.: 15

15SA4243552CLP

For APN/Parcel ID(s): 23-26-400-002-0000

THE EAST 119.15 FEET OF THE NORTH 1/2 OF BLOCK 4 (EXCEPT THAT PART LYING NORTH OF A LINE 60 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 26) AS CONVEYED TO COUNTY OF COOK IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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