

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608308030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 10:19 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARGARET L MCCARTHY AND COLLEEN T BESLER AND THOMAS J BESLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **09/08/2003** and recorded on **10/15/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0328834088** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **30-32-318-006-0000**

Property Address: **3363 ANN STREET LANSING, IL 60438**

Witness the due execution hereof by the owner and holder of said mortgage on 03/18/2016.

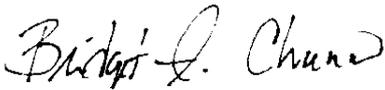
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **03/18/2016**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1978206750

MIN: **100013700075013837**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1978206750

EXHIBIT "A"

LOT TWO HUNDRED FIFTY (250) IN SCHULTZ BEING A SUBDIVISION IN THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 1, 1927, AS DOCUMENT NUMBER 9670668. 3363 ANN STREET, LANSING, IL 60438

Property of Cook County Clerk's Office