

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1608308149 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/23/2016 12:05 PM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MARIA A ROSA** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **03/22/2001** and recorded on **04/02/2001** , in Book **N/A** , at Page **N/A** , and/or Document **0010257351** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 10 IN BLOCK 2 IN J. JOHNSON JR'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 , TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 13-36-109-093**

Tax/Parcel Identification number: **13-36-109-093-0000**

Property Address: **2911 W LYNDAL STREET CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 03/18/2016.

**JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**

Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **03/18/2016** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1609103607

MIN:  
MERS Phone (if applicable): **1-888-679-6377**