

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608308182 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 12:15 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 6, 1997, AND KNOWN AS TRUST #LT-6000050-06** to **JPMORGAN CHASE BANK, N.A.**, dated **10/22/2007** and recorded on **11/30/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0733403038** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

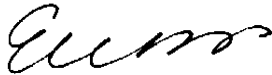
See exhibit A attached

Tax/Parcel Identification number: **03-23-102-011-1010**

Property Address: **155 LUCERNE CT WHEELING, IL 60090-6744**

Witness the due execution hereof by the owner and holder of said mortgage on 03/18/2016.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **03/18/2016**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 00414511807651

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511807651

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN WHEELING, COOK COUNTY, STATE OF ILLINOIS:

UNIT 12-2-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97, 205, 521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS. COMMON ADDRESS: 155 LUCERNE COURT, WHEELING, ILLINOIS. TAX ID# 03-23-102-011-1010.

Property of Cook County Clerk's Office