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Doc#: 1608308226 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 02:10 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-31-111-021-0000

[Space Above This Line For Recording Data]

Loan No.: 1463137495

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto The PrivateBank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated August 6, 2015 and recorded on August 13, 2015, made and executed by CASSANDRA SMITH AND CHARLES SMITH to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2036 W 80TH PL, CHICAGO, IL 60620

TAX ID NUMBER(S): 20-31-111-021-0000

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL

LOT 31 IN ANDREW H. MUNRO'S SUBDIVISION, BEING THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

COMMONLY KNOWN AS: 2036 W 80TH PL, CHICAGO, IL 60620-5341

such Mortgage having been given to secure payment of **One Hundred Fifty Two Thousand and 00/100ths (\$152,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1522555001), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



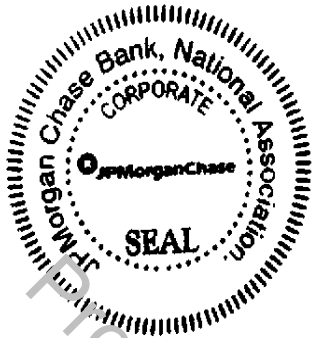
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-27-15.



Assignor:
JPMorgan Chase Bank, National Association

By: *James Wyles*
James Wyles
VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 27 day of October 2015, before me appeared **James Wyles**, to me personally known who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **James Wyles** acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J. K. Wilson
Printed Name
Notary Public
Title or Rank
Serial Number, if any: *NA*

(Seal)

