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Doc#: 1608315025 Fee: \$76.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 01:19 PM Pg: 1 of 6

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: LienREDSupport@wolterskluwer.com

Prepared By:
BCM-CTLS
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA91203

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **FANNIE MAE**, a corporation organized under the laws of the United States of America, does hereby certify that a certain Mortgage, bearing the date **01/13/2015**, made by **OCP-RSRC MORGAN, LLC**, a limited liability company organized and existing under the laws of Delaware to **BERKADIA COMMERCIAL MORTGAGE LLC**, a limited liability company organized and existing under the laws of Delaware on real property located **Cook County**, in State of Illinois, with the address of **24 S MORGAN STREET, CHICAGO, IL, 60607** and further described as:

Parcel ID Number: **17172040410000, 17172040420000**, and recorded in the office of **Cook County**, as **Instrument No: 1501418036**, on **01/14/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached Exhibit A.**

Loan Amount: **\$17,400,000.00**

Current Beneficiary Address: **c/o Berkadia Commercial Mortgage LLC, 118 Welsh Road, HORSHAM, PA, 19044**

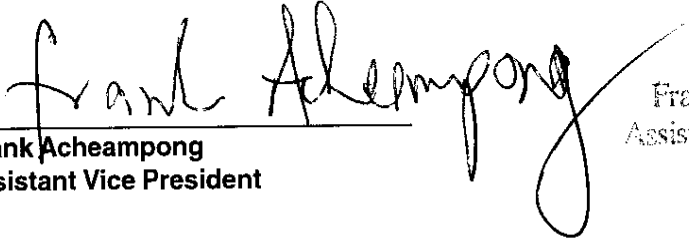
Dated this March 17, 2016

Office of Cook County Clerk's Office

S N
P 6
S N
M N
SO yes
E yes
INT low

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Lender: **Fannie Mae f/k/a Federal National Mortgage Association**



By: **Frank Acheampong**
Its: **Assistant Vice President**

Frank Acheampong
Assistant Vice President

STATE OF DISTRICT OF COLUMBIA, DISTRICT OF COLUMBIA

On March 17, 2016 before me, the undersigned, a notary public in and for said state, personally appeared **Frank Acheampong, Assistant Vice President of Fannie Mae f/k/a Federal National Mortgage Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Sharon Ann Chatman**

SHARON ANN CHATMAN
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires January 1, 2020

UNOFFICIAL COPY**EXHIBIT A****DESCRIPTION OF THE LAND****PARCEL 1:**

THE EAST 150 FEET OF LOT 1 IN C.N. HOLDEN'S SUBDIVISION OF PART OF BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO AND PART OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED EXCEPTION PARCELS
 EXCEPTION PARCEL A: (COMMERCIAL UNIT SOUTH) THAT PART OF THE EAST 150 FEET OF LOT 1 IN C.N. HOLDEN'S SUBDIVISION OF PART OF BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO AND PART OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS NON-CONDOMINIUM COMMERCIAL UNIT SOUTH LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +14.53 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +28.58 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, A DISTANCE OF 20.23 FEET; THENCE NORTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 2.72 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 12 STORY STEEL, GLASS & CONCRETE BLOCK BUILDING; THENCE WEST 16.35 FEET; THENCE NORTH 2.85 FEET; THENCE WEST 10.64 FEET; THENCE SOUTH 2.85 FEET; THENCE WEST 6.63 FEET; THENCE NORTH 15.73 FEET; THENCE WEST 1.25 FEET; THENCE NORTH 2.00 FEET; THENCE WEST 2.00 FEET; THENCE NORTH 4.05 FEET; THENCE EAST 39.40 FEET; THENCE SOUTH 1.15 FEET; THENCE EAST 2.10 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 1.52 FEET; THENCE NORTH 3.00 FEET; THENCE EAST 4.80 FEET; THENCE SOUTH 15.51 FEET; THENCE WEST 9.55 FEET; THENCE SOUTH 3.75 FEET; THENCE EAST 0.65 FEET; THENCE SOUTH 1.35 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (NOTE: ALL CALLS DESCRIBED ABOVE ARE ALONG THE FINISHED INTERIOR WALLS)

EXCEPTION PARCEL B: (COMMERCIAL UNIT NORTH)

THAT PART OF THE EAST 150 FEET OF LOT 1 IN C.N. HOLDEN'S SUBDIVISION OF PART OF BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO AND PART OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE

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NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS NON-CONDOMINIUM COMMERCIAL UNIT NORTH LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +14.53 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +28.58 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1; THENCE NORTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 40.83 FEET; THENCE WEST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.32 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 12 STORY STEEL, GLASS & CONCRETE BLOCK BUILDING; THENCE WEST 4.68 FEET; THENCE NORTH 2.36 FEET; THENCE WEST 1.50 FEET; THENCE SOUTH 2.22 FEET; THENCE WEST 2.15 FEET; THENCE SOUTH 1.70 FEET; THENCE WEST 23.31 FEET; THENCE NORTH 3.00 FEET; THENCE EAST 1.35 FEET; THENCE NORTH 2.00 FEET; THENCE WEST 1.35 FEET; THENCE NORTH 7.67 FEET; THENCE WEST 8.04 FEET; THENCE NORTH 60.18 FEET; THENCE EAST 2.38 FEET; THENCE NORTH 5.68 FEET; THENCE EAST 9.41 FEET; THENCE SOUTH 2.85 FEET; THENCE EAST 10.62 FEET; THENCE NORTH 2.88 FEET; THENCE EAST 3.96 FEET; THENCE SOUTH 4.35 FEET; THENCE EAST 6.20 FEET; THENCE SOUTH 3.48 FEET; THENCE WEST 1.27 FEET; THENCE SOUTH 1.18 FEET; THENCE EAST 12.21 FEET; THENCE SOUTHEASTERLY 9.95 FEET; THENCE SOUTHEASTERLY 3.30 FEET; THENCE SOUTH 17.46 FEET; THENCE SOUTHWESTERLY 3.18 FEET; THENCE SOUTHWESTERLY 16.83 FEET; THENCE SOUTHWESTERLY 3.18 FEET; THENCE SOUTH 18.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (NOTE: ALL CALLS DESCRIBED ARE ALONG THE FINISHED INTERIOR WALLS).

PARCEL 2: (COMMERCIAL UNIT SOUTH)

THAT PART OF THE EAST 150 FEET OF LOT 1 IN C.N. HOLDEN'S SUBDIVISION OF PART OF BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO AND PART OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS NON-CONDOMINIUM COMMERCIAL UNIT SOUTH LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +14.53 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +28.58 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, A DISTANCE OF 20.23 FEET; THENCE NORTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 2.72 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 12 STORY STEEL, GLASS & CONCRETE BLOCK BUILDING; THENCE

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WEST 16.35 FEET; THENCE NORTH 2.85 FEET; THENCE WEST 10.64 FEET; THENCE SOUTH 2.85 FEET; THENCE WEST 6.63 FEET; THENCE NORTH 15.73 FEET; THENCE WEST 1.25 FEET; THENCE NORTH 2.00 FEET; THENCE WEST 2.00 FEET; THENCE NORTH 4.05 FEET; THENCE EAST 39.40 FEET; THENCE SOUTH 1.15 FEET; THENCE EAST 2.10 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 1.52 FEET; THENCE NORTH 3.00 FEET; THENCE EAST 4.80 FEET; THENCE SOUTH 15.31 FEET; THENCE WEST 9.55 FEET; THENCE SOUTH 3.75 FEET; THENCE EAST 0.65 FEET; THENCE SOUTH 1.35 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (NOTE: ALL CALLS DESCRIBED ABOVE ARE ALONG THE FINISHED INTERIOR WALLS).

PARCEL 3: (COMMERCIAL UNIT NORTH)

THAT PART OF THE EAST 150 FEET OF LOT 1 IN C.N. HOLDEN'S SUBDIVISION OF PART OF BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO AND PART OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, KNOWN AS NON-CONDOMINIUM COMMERCIAL UNIT NORTH LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +14.53 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +28.58 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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PARCEL 4:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 21, 2008 AS DOCUMENT 0832631078.

Note: For informational purposes only, the land is known as:

24 South Morgan
Chicago, IL 60604

Property of Cook County Clerk's Office