

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1608322049 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/23/2016 02:15 PM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, That **URBAN PARTNERSHIP BANK**, as successor in interest to the **Federal Deposit Insurance Corporation**, as receiver of **SHOREBANK**, an Illinois chartered bank, formerly known as The South Shore Bank of Chicago, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PATRICK E DAILEY AND OLGA MATIC DAILEY** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **19TH** day of **FEBRUARY, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0405742038, 0405742039 & 1308741048** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **841 LYMAN AVENUE OAK PARK IL 60304-1615.**  
PERMANENT REAL ESTATE INDEX NUMBER: **16-17-129-035-0000.**

together with all the appurtenances and privileges thereunto belonging or at pertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **26TH** day of **JANUARY, 2016.**

**URBAN PARTNERSHIP BANK**

AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: \_\_\_\_\_

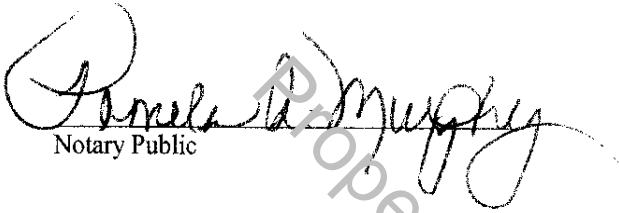
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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **26TH** day of **JANUARY, 2016**

  
Notary Public



This instrument was prepared by **D. FRANKLIN-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

**LOAN NUMBER: 1555788**

**THE SOUTH 8 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 15 FEET AND EXCEPT THE WEST 40 FEET) IN THE SUBDIVISION OF BLOCK 6 OF JAMES HOBBS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **841 LYMAN AVENUE OAK PARK IL 60304-1615**  
The Real Property tax identification number is **16-17-129-035-0000**

**BRANCH # 18**  
**DATE PAID 12/30/2015**