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ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 11785937



Doc#: 1608322030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2016 11:37 AM Pg: 1 of 1

PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 2509313006000

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254 the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 22, 2007 executed by YASORI A WILLIAMS, AN UNMARRIED WOMAN AND JANICE M. WILLIAMS, AN UNMARRIED WOMAN AS JOINT TENANTS, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on NOVEMBER 01, 2007 as Instrument No. 0730540041; RE-RECORDED ON 8/25/2015 AS DOCUMENT NO. 1523744020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT FORTY-TWO (42) AND THE SOUTH SIX (6) FEET THREE (3) INCHES OF LOT FORTY-THREE (43) IN BLOCK THIRTY (30) IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10017 S PARNELL AVE CHICAGO, IL 60628

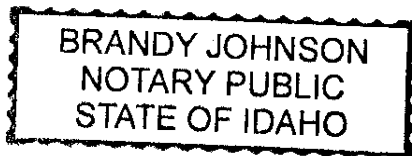
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MARCH 15, 2016.
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETEFUS, INC., ITS ATTORNEY IN FACT

J.P.
JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 15, 2016, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brandy Johnson
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



CCRD REVIEWER *[Signature]*

POD: 20150715
LB80401101M - LR 200 - IL

