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Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To: PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450



Doc#: 1608339010 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/23/2016 08:47 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PLANET HOME LENDING, Lt. # 3003080876 "MCGEE" Lender ID:600/933818009 Cook, Illinois MIN #: 100077400204077695 SIS #. 2-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ERIC MCGEE, AN UNMARRIED MAN, SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ERIC MCGEE, AN UNMARRIED MAN, SUCCESSORS AID ASSIGNS, INC. AS NOMINEE FOR MSA, A DIV. OF UNITED originally to MORTGAGE CORP., ITS SUCCESSORS AID ASSIGNS, in the County of Cook, and the State of Illinois, Dated: FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AID ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/13/2004 Recorded: 05/25/2004 in Book/Reel/Liber. N. A Page/Folio: N/A as Instrument No.: 0414611268, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 15-13-300-026-1014
Property Address: 1021 DESPLAINES AVENUE UNIT 206, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P 3 S N M N SC Y 1608339010 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On March 14th, 2016

By: | SHULLY CARE TOOK

STATE OF Connecticut
COUNTY OF Middletown City

On March 14th, 2016, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONNA LEE KIRBY

Notary Expires: 07/31/2016 #129196

(This area for notarial seal)

Prepared By: Donna Kirby, PLANET HOME LENDIN 3, Lt. 321 RESPARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 203-265-5090

1608339010 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Land in the CITY of FOREST PARK, COOK, ILLINOIS, described as follows:

UNIT C-206; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26146887, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 15-13-300-026-1514

INES

OF COUNTY CIENTS OFFICE Commonly Known As: 1021 DPS PALINES