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UCC FINANCING STATEMENT AMENDME	NT			
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	16 0844403 3	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com		Doc!	#; 1608444033 F P Fee:\$9.00 RPRF Fee	ee: \$42.00 : \$1.00
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		Karer Cook	n A.Yarbrough . County Recorder of E)e e ds
113631778 - 361630 Corporation Service Company	刁	Date	03/24/2016 03:04 PM	1 Pg: 1 of 3
801 Adlai Stevenson Drive Springfield, IL 627J3	Filed In: Illinois (Cook)			
Q ₆	(0001/)		ATEMENT AMENDMENT IS I	
1a. INITIAL FINANCING STATEMENT (LE) UMBER 1426922093 09/26/2014		(or recorded) in the l	REAL ESTATE RECORDS	d provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Final circle Statement identified Statement	above is terminated	with respect to the security i	nterest(s) of Secured Party at	thorizing this Termination
ASSIGNMENT (full or partial): Provide name of # ssig ee in item 7a For partial assignment, complete items 7 and 9 and 2 structure affects.	or 7b, <u>and</u> address ted collateral in item	of Assignee in item 7c <u>and</u> no 8	ame of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Stateme it iden if it continued for the additional period provided by applicable law.			of Secured Party authorizing t	nis Continuation Statement is
5 PARTY INFORMATION CHANGE:		<u> </u>		
Check one of these two boxes:	່ວງຂ່າ these three CHA.vC E name and/or em 6a or 6b; າ ten	address Complete AD	D name: Complete item or 7b, and item 7c	ELETE name: Give record name be deleted in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information 6a. ORGANIZATION'S NAMEEDGEWATER STORAGE LI		y <u>one</u> name (6a or 6b)		
OR 66. INDIVIDUAL'S SURNAME	FIRST PERSO	DN.1L'vAN'E	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party in Ta. ORGANIZATION'S NAME	formation Change - provid	e only <u>one</u> hand (7a or 7b) (use exac	ct, full name, do not omit, modify, or ab	oreviate any part of the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME		(74.	
INDIVIDUAL'S FIRST PERSONAL NAME			5	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			0,50	SUFFIX
7c. MAILING ADDRESS	CITY	·	STATE POSTAL C	ODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collar	terai ASSIGN collateral
Indicate collateral:				
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THE If this is an Amendment authorized by a DEBTOR, check here and pre- 	IIS AMENDMENT ovide name of author	Provide only <u>one</u> name (9a o izing Debtor	or 9b) (name of Assignor, if this	is an Assignment)
9a. ORGANIZATION'S NAMEPNC Bank, National Associ	ation			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERS	ONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: EDGEWA	TER STORA	GE LLC - 279949		113631778
				Composition Service Combany

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INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on	Amendment form		
426922093 09/26/2014			
NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form		
12a ORGANIZATION'S NAME PNC Bank, National Association			
12b INDIVIDUAL'S SURNAME			
12b. INDIVIDUAL'S SURNAME	ĺ		
FIRST PERSONAL NAM'_			
<u>O</u> A	SUFFIX		
ADDITIONAL NAME(S)/INIT/. (S)		HE ABOVE SPACE IS FOR FILING OFFICE U	ISE ONLY
. Name of DEBTOR on related financing statement (Name of a current De	abtor of record required for indexing pur	poses only in some filing offices - see Instruction item	
one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abl	previate any part of the Debtor's riallie),	see Instructions if name does not fit	
13a. ORGANIZATION'S NAMEEDGEWATER STORAGE LL	C		
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
130. Hadi Alboni o de Mining			
. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
	/ _		
DEBTUR ADDRESS.	\mathcal{T}_{\triangle}		
00 SKOKIE BLVD., SUITE 600			
IORTHBROOK IL 60062			
ECURED PARTY ADDRESS:			
	96		
SECURED FART I ADDITESS.	⁴ Ox		
750 MILLER ROAD	47/1		
750 MILLER ROAD RECKSVILLE OH 44141	200		
750 MILLER ROAD RECKSVILLE OH 44141	47/2		
750 MILLER ROAD RECKSVILLE OH 44141	1) J. (
750 MILLER ROAD RECKSVILLE OH 44141	47 J.		
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750 MILLER ROAD BRECKSVILLE OH 44141		Part,	
750 MILLER ROAD BRECKSVILLE OH 44141		2014	
750 MILLER ROAD RECKSVILLE OH 44141		Cort's	
750 MILLER ROAD RECKSVILLE OH 44141		76/7/SO-	
750 MILLER ROAD RECKSVILLE OH 44141	T COUNTY (Office.	
750 MILLER ROAD RECKSVILLE OH 44141		Office.	
750 MILLER ROAD RECKSVILLE OH 44141		Cort's Office	
750 MILLER ROAD RECKSVILLE OH 44141		Cort's Office	
750 MILLER ROAD RECKSVILLE OH 44141		Cotto Office	
750 MILLER ROAD RECKSVILLE OH 44141 5. This FINANCING STATEMENT AMENDMENT:	17 Description of	eal estate:	
This FINANCING STATEMENT AMENDMENT: Covers timber to be cut	17 Description of		
5. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is file 6. Name and address of a RECORD OWNER of real estate described in item 17	17. Description of	eal estate:	
5. This FINANCING STATEMENT AMENDMENT:	17. Description of	eal estate:	
5. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is file 6. Name and address of a RECORD OWNER of real estate described in item 17	17. Description of	eal estate:	
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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOTS 1, 2, 3 AND 4 IN BLOCK 4 IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE NORTH/SOUTH 16-FOOT VACATED ALLEY, LYING WEST OF THE WEST LIVE OF LOTS 1 TO 4, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOTS & TO 8, BOTH INCLUSIVE: LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 8; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 4 10 THE SOUTHEAST CORNER OF LOT 5. ALL IN BLOCK 4 IN "HIGHRIDGE" BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNS HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 225.0 FEET OF LOT 'B' IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PROPERTY ADDRESS OF REAL ESTATE:

1807 West Devon Ave. Chicago, Illinois 60660

PERMANENT TAX IDENTIFICATION NUMBERS:

14-06-201-014-0000 and 14-06-201-015-0000