UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000631724 SANDRA L GARCIA PO Date: 03/17/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1608449083 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/24/2016 10:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANDRA L GARCIA, AN UNMARRIED WOMAN

to PNC MORTGAGE A DIVISION OF PNC BANK. NATIONAL ASSOCIATION dated August 7, 2015 calling for the original principal sum of dollars (\$88,369.00), and rescribed in Mortgage Record, page and/or instrument # 1524641081, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2151 N AVERS AVE, CHICAGO IL - 60647 Tax Parcel No. <u>13-35-118-003-0000</u>

LOT 23 IN CHARLES S. NEERO'S RESUBDIVISON OF BLOCK, 5 OF GRANT AND KEENY'S ADDITION TO PENNOCK BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this **21st** day of **March**, **2016**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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8000631724 **SANDRA L GARCIA**

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the unocisigned, a Notary Public in and for said County and State this 21st day of March, 2016, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sullic 3. Hic THE STATE OF OHIO
TY COMMISSION EXPIRES FEBRUARY 01, 2017

Notary Public SARAH NELSON

sion e. My commission expires 2/1/2017