

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608455069 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2016 12:29 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EILEEN M MANNINO** to **JPMORGAN CHASE BANK, N.A.**, dated **03/08/2013** and recorded on **03/22/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1308101071** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-28-209-008-000**

Property Address: **911 KINGS CANYON DR STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 03/21/2016.

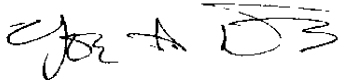
JPMORGAN CHASE BANK, N.A.



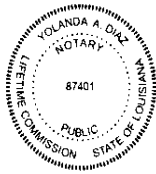
Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **03/21/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1606615930

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1606615930

EXHIBIT "A"

THAT PART OF LOT 26 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 26; THENCE NORTH 12 DEGREES 13 MINUTES 14 SECONDS EAST 33.33 FEET; THENCE SOUTH 79 DEGREES 21 MINUTES 04 SECONDS EAST 83.64 FEET; THENCE SOUTH 10 DEGREES 34 MINUTES 26 SECONDS WEST 33.21 FEET; THENCE NORTH 79 DEGREES 25 MINUTES 34 SECONDS WEST 84.60 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office