

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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MONROE LA 71203  
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Doc#: 1608455092 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2016 12:36 PM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARK KELLY AND ERIN P KELLY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/13/2010** and recorded on **08/27/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1023911080** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **23-14-400-134-1000**

Property Address: **11040 EAGLE DRIVE UNIT 2B PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner and holder of said mortgage on 03/21/2016.

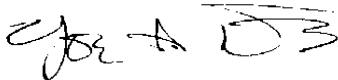
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **03/21/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 3003486483

MIN: **100183300001207233**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3003486483

## Exhibit A

UNIT 2-B AND GARAGE SPACE GS 2-B IN HERITAGE CONDOMINIUMS OF PALOS HILLS PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A CERTAIN PART OF THE FOLLOWING LAND TAKEN AS A TRACT: THAT PART OF THE EAST 30 ACRES SOUTH OF THE FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 528 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTHEAST 1/4, THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 132 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 660 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 132 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 660 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96164721 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office