

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.

Doc#: 1608456028 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2016 09:45 AM Pg: 1 of 3

When Recorded Return To:  
MICHAEL SOPOCY  
800 ELGIN RD UNIT 708  
EVANSTON, IL 60201-0000

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006998156848 "SOPOCY" Lender ID:A07/905/824085604 Cook, Illinois  
MIN #: 100120002000620822 S/C #. 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PERL MORTGAGE INC holder of a certain mortgage, made and executed by MICHAEL SOPOCY, A SINGLE PERSON AND KAY SOPOCY, A MARRIED PERSON, originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/23/2013 Recorded: 10/17/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1329050021, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

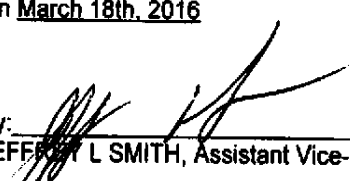
Assessor's/Tax ID No. 11181190361046  
Property Address: 800 ELGIN RD UNIT 708, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PERL MORTGAGE INC  
On March 18th, 2016


By:   
JEFFREY L SMITH, Assistant Vice-President

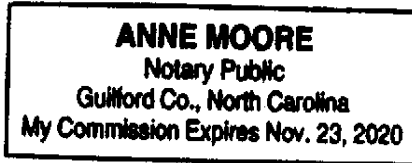


STATE OF North Carolina  
COUNTY OF Guilford

On March 18th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNE MOORE  
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Miriam Panameno, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

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## EXHIBIT A

### LEGAL DESCRIPTION

Unit 708 and Parking Unit P-109 in Optima Horizons Condominium as delineated on a survey of the following described real estate Part of Lot 1 in Optima Horizons Amended and Restated Resubdivision, in Block 8 in the Village of Evanston, in the Northwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 0421734058, as amended from time to time, together with its undivided percentage interest in the common elements

Commonly known as 300 ELGIN RD , UNIT 708, EVANSTON, IL 60201

Permanent Index No 11-16-119-036-1046  
11-16-119-036-1355

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