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Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:
Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054



Doc#: 1608413006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2016 08:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Freedom Mortgage Corporation #: 0090342023 "RIVERA" Lender ID: 32000/214162233 Cook, Illinois
MIN #: 100648800021269575 SIS #: 1-738-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns, holder of a certain mortgage, made and executed by CARLOS RIVERA a single man, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Peoples Home Equity Inc, Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 01-30-2015 Recorded: 02-26-2015 as Instrument No. 1505757074, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026


Legal: PARCEL 1 UNIT NUMBER 1 IN 3747 S MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1,2,3, 16, 17, 18, 19 AND 20 IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 2006 AS DOCUMENT NUMBER 0628434063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0628434063, IN COOK COUNTY, ILLINOIS.

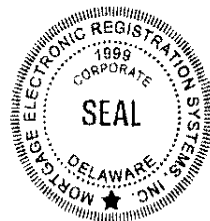
Assessor's/Tax ID No.: 17-34-323-071-1001

Property Address: 3747 S MICHIGAN AVE #1, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns
On March 4th, 2016

By: 
Danielle Breining, Assistant Vice President



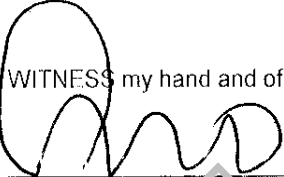
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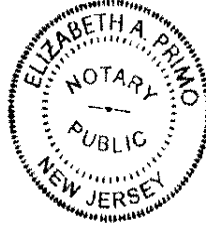
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STATE OF New Jersey
COUNTY OF BURLINGTON

On March 4th, 2016, before me, Elizabeth A. Primo, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Elizabeth A. Primo
Notary Expires: 3/9/2020



Prepared By: Maryanna Marin, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054
(855) 690-5900

Property of Cook County Clerk's Office