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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1608417018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2016 11:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (Phr. 1) #.7112087403 "AN" Lender ID:41D Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services holder of a certain mortgage, made and executed by TAE LYONG AN, AS TRUSTEE OF THE TAE LYONG AN DECLARATION OF TRUST DATI D SEPTEMBER 9, 1999, AS TO AN UNDIVIDED 1/2 INTEREST; & IK SAND AN, AS TRUSTEE OF THE IK SANG AN DECLA (A TION OF TRUST DATED SEPTEMBER 9, 1999, TO AN UNDIVIDED 1/2 INTEREST, originally to FOSTER BANK, in the Courty of Cook, and the State of Illinois, Dated: 10/29/2010 Recorded: 11/23/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1032711025, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, docs hereby cancel and discharge said mortgage.

-Assigned by FOSTER BANK TO PHH MORTGAGE CORPOR/(II) N Dated: 06/15/2015 Document to be recorded concurrently herewith

Legal: LOT 2 IN BLOCK 2 IN ARTHUR A. WELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 FEET CONVEYED TO THE TOWN OF NORTHFIELD) IN SECTION 8, TOWNSHIP 42 NORTH, RNG 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LINO'S.

PIN# 04-08-408-009-0000

Assessor's/Tax ID No. 04-08-408-009-0000

Property Address: 2830 KEYSTONE RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services

On March 8th, 2016

KEITH A WHARTON, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 8th day of March in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS may hand and official seal,

KATHLEEN A. KLINZ

Notary Expires: 06/05/2019 #01KL4898087 Qualified in Erie Count

Prepared By:

COOK COUNTY CLOPAS OFFICE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228