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Doc#: 1608417029 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2016 01:52 PM Pg: 1 of 2

PARTIAL RELEASE Of Mortgage

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

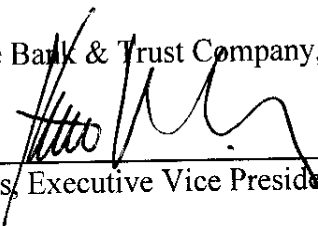
of the County of McHenry and State of Illinois, the party secured in and by a certain Mortgage executed by **G. Meese and Associates, LTD., An Illinois Corporation**, and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain of Mortgages, recorded **January 31, 2003** as **Document No. 0030148234**, and Assignment of Rents, recorded **January 31, 2003** as **Document No. 0030148235**, and Mortgages, recorded **February 11, 2004** as **Document No. 0404206137**, and Modification of Mortgage, recorded **June 20, 2006** as **Document No. 0617117031** and Modification of Mortgage, recorded **March 15, 2010** as **Document No. 1007439055** and Mortgages, recorded **October 28, 2005** as **Document No. 0530135356**, and Modification of Mortgage, recorded **July 24, 2006** as **Document No. 0620534020** and Assignment of Rents, recorded **October 28, 2005** as **Document No. 0530135357** and Mortgage, recorded **April 2, 2014** as **Document No. 1409213002** in the office of the recorder of the County of COOK, in the State of ILLINOIS for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit::

LOT 8 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006 AS DOCUMENT NUMBER 0601027121, IN COOK COUNTY, ILLINOIS.

The real property is commonly known as **12 LEANDRA LN, SOUTH BARRINGTON, IL 60010**. The real property tax identification number is **01-22-205-003-0000**.

In witness whereof, I have hereto set my hand and seal, this 10th day of March, 2016.

Crystal Lake Bank & Trust Company, N.A.



Kevin Myers, Executive Vice President

Handwritten notes on the right margin: A vertical list of letters and numbers: 'A', '2', 'M', 'S', 'E', 'IN', followed by a signature.

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State of Illinois
County of McHenry

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Kevin Myers, Executive Vice President, of Crystal Lake Bank & Trust Co. N.A. personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 10th day of March, 2016.



Dawn E. Svihlik
Dawn Svihlik

Prepared by: Brandon Norris
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.