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Cenlar FSB

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PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1608418008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2016 08:36 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0066697665 "THOMPSON" Lender ID: LB0/001/4010702394 Cook, Illinois
MIN #: 100060800025182054 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFREY R THOMPSON AND SARAH THOMPSON HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/30/2015 Recorded: 02/09/2015 as Instrument No.: 1504033016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-210-025-1008
Property Address: 5228 N WINTHROP AVE UNIT 3A, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

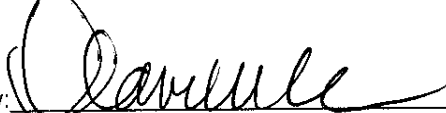
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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION,
ITS SUCCESSORS AND ASSIGNS


On March 4th, 2016

By: 
DIANE M CONSTANTINE, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On March 4th, 2016, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DIANE M CONSTANTINE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Elise Masselle, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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APT 3A

STREET ADDRESS: 5228 N. WINTHROP
CITY: CHICAGO
TAX NUMBER: 14-08-210-025-1008

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BERWYN CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0612210107, AMENDED FROM TIME TO TIME, IN LOT 7 AND THE NORTH 12 1/2 FEET OF LOT 8, IN BLOCK 10 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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