

UNOFFICIAL COPY

RELEASE OF LIEN

SEWAGE AND WASTE
CONTROL ORDINANCE
METROPOLITAN WATER
RECLAMATION DISTRICT
OF GREATER CHICAGO



Doc#: 1608419094 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2016 03:31 PM Pg: 1 of 2

Pursuant to the
Illinois Compiled
Statutes,
70 ILCS 2605, et seq.

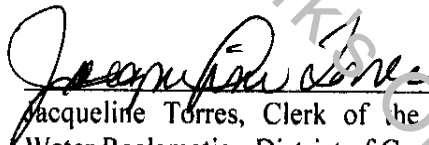
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE RECORDED
WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE LIEN WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS:

That the Metropolitan Water Reclamation District of Greater Chicago, a Municipal Corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto A PERFECTA METAL FINISHING COMPANY, INC., its legal representatives, successors and assigns, and owner of record HYMAN ASH, his legal representatives, successors and assigns, all of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain lien filed in the amount of \$100.00, bearing the date June 12, 2015, and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, on June 15, 2015, as Document Number 1516629052, against the real estate described in *Exhibit A*, which is attached hereto and made a part hereof.

WHEREFORE, the District does hereby release its lien against the real estate described herein.

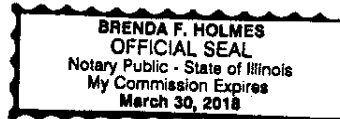
Dated: This 18TH day of March, 2016, at Chicago, Illinois.


Jacqueline Torres, Clerk of the Metropolitan
Water Reclamation District of Greater Chicago

SUBSCRIBED and SWORN TO
before me this 18th day of
March, 2016.



Notary Public



This instrument prepared by Ronald M. Hill, General Counsel for the
Metropolitan Water Reclamation District of Greater Chicago,
100 East Erie Street, Chicago, Illinois 60611.

OFFICIAL BUSINESS OF THE METROPOLITAN WATER
RECLAMATION DISTRICT OF GREATER CHICAGO,
100 EAST ERIE STREET, CHICAGO, ILLINOIS 60611-2803

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EXHIBIT A

LEGAL DESCRIPTION

Property Address: 2066 N. 15th Avenue, Melrose Park, Illinois 60160

Tax Identification No.: 12-34-400-019-0000

Owner of Record: HYMAN ASH

Legal Description:

THAT PART OF LOT 3 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ AND THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE, (EXCEPT THAT PART TAKEN FOR RAILROAD) LYING NORTH OF THE NORTH LINE OF THE SOUTH 200.44 FEET OF SAID LOT 3, SOUTH OF A LINE 244.50 FEET, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 34 WEST OF THE WEST LINE OF 15TH AVENUE, BEING A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3 AND LYING EASTERLY OF A LINE 10 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE RIGHT OF WAY OF RAILROAD SWITCH TRACK, IN COOK COUNTY, ILLINOIS.

