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This Transaction Exempt Pursuant to Real Estate Transfer Tax Law, Section 31-45, Paragraph e.

TOPO PA

DATE:

SIGNED:



Doc#: 1608545019 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 03/25/2016 10:15 AM Pg: 1 of 4

QUIT CLAIM DEED (Illinois)

THE GRANTOR, PAUL E. RICYMAN, an unmarried man, for the consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby CONVEY and OUITCLAIM to PAUL E. RICHMAN, not individually, but as trustee of the PAUL E. RICHMAN LIVING TRUST dated August 13, 2015, his entire undivided interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 309 IN THE RIVER WALK LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL F.STATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-49, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES AID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENT AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

together with the appurtenances thereunto belonging. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 14-30-116-023-1034

Address of Real Estate: 2911 N. Western Ave., Unit 309, Chicago, Illinois 60618



	REAL ESTATE TRANSFER TAX			25-Mar-2016
Pi			COUNTY:	0.00
			ILLINOIS:	0.00
			TOTAL:	0.00
	14-30-116-023-1034		20160301683338	0.007.007.909

REAL ESTATE TRAN	25-Mar-2016	
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
14-30-116-023-1034	4 20160301683328	0-649-260-608

^{*} Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, Paul E. Richman, as Trustee of the PAUL E. RICHMAN LIVING TRUST dated August 13, 2015, as aforesaid, has hereunto set his hands and seals this 13th day of August, 2015.

PAUL E. RICHMAN, AS TRUSTEE

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL E. RICHMAN, as Trustee, personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the purposes therein set forth.

GIVEN under my hand and official seal this 13th day of August, 2015.

Commission Expires: 8/1/2018

MARCIA A. RICHMAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
August 01, 2018

NOTARY PUBLIC

(Mail To:)

This instrument prepared by: Candace Minjares NATHAN M. GROSSMAN & ASSOCIATES, LTD. 20 South Clark Street, Suite 1650

Chicago, Illinois 60603

Send Subsequent 7ay Bills To: Paul E. Richman, Trustee 2911 N. Western, Uni 309 Chicago, Illinois 60618

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ATTACHMENT A

Legal Description for: 2911 N. Western Ave., Unit 309, Chicago, Illinois 60618

PIN: 14-30-116-023-1034

PARCEL 1: UNIT 309 IN THE RIVER WALK LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RICHT TO THE USE OF P-49, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 651, 10100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENT AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor(s) or Grantor's Agent affirms that, to the best of Grantors' knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 8/2 , 2015 Signature:	Paul E. Richman
SUBSCRIBED and SWORN to before me by the said Parec Richard this 13, day of August, 2015	MARCIA A. RICHMAN OFFICIAL SEAL
Maraa le Rul	Notary Public - State of Illinois My Commission Expires August 01, 2018

The Grantee(s) or Grantee's Agent affirms that to the best of Grantees' knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date <u>8//3</u>, 2015
Signature:

Paul E. Richman, as Trustee of Paul E. Richman Living Trust u/a/d 08/13/2015

SUBSCRIBED and SWORN to before me by the said FALL RICHMAN

this <u>13</u>, day of <u>Augus</u>, 2015

MARCIA A, RICHMAN OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires August 01, 2018

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)