

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1608546097 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2016 08:59 AM Pg: 1 of 2

CitiMortgage Loan No 0647596104
Ditech Loan Number 3948395

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/29/2004, and made by PATRICIA M. BROOKS to ABN AMRO MORTGAGE GROUP, INC. and recorded 01/06/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0500621015.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-31-426-024-1028

Property is commonly known as: 1936 CANAL STREET UNIT#: #1D, BLUE ISLAND, IL 60406.

Dated this 21st day of March in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

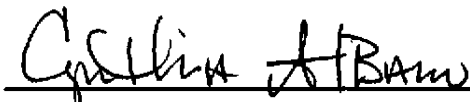


DANIEL THOMPSON
VICE PRESIDENT

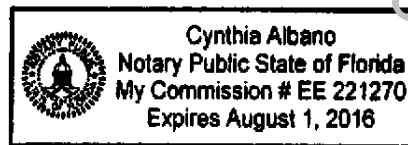
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2016 by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 393380064 -- MSR-2016-03-16-DTECH DOCR T1816031018 [C-2] EFRMIL1



D0015507653

UNOFFICIAL COPY**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BLUE ISLAND, AND DESCRIBED AS FOLLOWS: UNIT NUMBER XIII-1D IN ISLANDER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE FOLLOWING DESCRIBED TRACT: LOT 33 (EXCEPT THE EAST 2.38 FEET THEREOF); ALSO LOTS 34 TO 47 BOTH INCLUSIVE ALL IN PLAT OF RESUBDIVISION OF BLOCK 87, 88; THE SOUTH 1/2 OF BLOCK 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90); BLOCKS 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101); ALSO INCLUDING THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT PORTION OF COLONADE RIGHT OF WAY, NOW VACATED, LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED, ALL IN PORTLAND, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 14012612; TOGETHER WITH THAT PART OF VACATED TREMONT STREET (LINCOLN STREET) AS HERETOFORE DEDICATED IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 34 TO THE EAST LINE OF LOT 35 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 34 AFORESAID TO THE EAST LINE OF LOT 35 AFORESAID, ALSO THE WEST 820 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 10 IN BLOCK 102 TOGETHER WITH THAT PART OF TREMONT STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 9 IN BLOCK 103 TOGETHER WITH THAT PART OF EXETER STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 5 IN BLOCK 104, ALL IN BLUE ISLAND (FORMERLY PORTLAND) IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS AND STREETS THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF BROADWAY STREET AS DEDICATED BY DOCUMENT NO. 11953688) ALL IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 28, 1977 AS DOCUMENT NUMBER 97375696; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



393380064



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Cook County Clerk's Office