

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005751657**  
**RONALD F ROSE**  
PO Date: 03/14/2016

Doc#: 1608549159 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/25/2016 12:12 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RONALD F ROSE AND LINDA K ROSE HIS WIFE**

to **CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** dated **January 18, 2000**  
calling for the original principal sum of dollars (**\$192,000.00**), and recorded in Mortgage Record , page and/or  
instrument # **00138493**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly  
described as follows, to wit:

**14515 LINDER AVENUE, MIDLOTHIAN IL - 60445**  
Tax Parcel No. **28-09-104-002-0000**

LOT 2 IN BALEK'S COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF LOT 7 IN CHARLES D.  
ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST HALF OF THE  
NORTH WEST QUARTER OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE  
WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT, THE NORTH 14.50 FEET OF THE  
WEST 220.80 FEET OF THE EAST 270.80 FEET OF SAID LOT 7) IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **22nd** day of **March, 2016**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS  
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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RONALD F ROSE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:


Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March, 2016 , personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Sarah Nelson*



**SARAH NELSON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**FEBRUARY 01, 2017**

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Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**