

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1608549164 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/25/2016 12:15 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: ~~515-001~~  
Service Number: ~~104307A51~~  
Loan#: ~~9902877365~~  
MIN: ~~100079820150113830~~  
MERS Phone #: ~~(888) 679-6377~~

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$171731.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/17/2015 and recorded on 04/22/2015, as Instrument No. 1511246173 in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 9 IN BLOCK 14 IN ARTHUR T. MCINTOSH'S 63 STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 19154240240000**

Property Address: **6224 S KILDARE AVE CHICAGO, IL 606290000**

Parcel Identifier No: **19-15-424-024-0000**

Original Mortgagor: **GERARDO ZUNIGA MARRIED TO SONNYA ZUNIGA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **03/22/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF WISCONSIN }  
COUNTY OF MILWAUKEE } ss.

This instrument was acknowledged before me on 03/22/2016, by Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS.

Witness my hand and official seal.

*Janice Abner*

Janice Abner, Notary Public  
My Commission Expires: 12/10/2017

