

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1608549192 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/25/2016 12:27 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KIMBERLY A EWMETT AND THOMAS CASTELLANI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS**, dated **06/20/2011** and recorded on **07/11/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1119212203** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

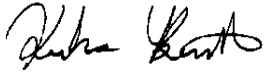
See exhibit A attached

Tax/Parcel Identification number: **17-21-211-170-0000**

Property Address: **1405 S CLARK ST CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 03/22/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



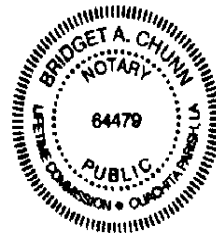
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/22/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1167593559

MIN: **100031200010714340**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1167593559

EXHIBIT "A"

PARCEL 1:

LOT 3, IN DEARBORN PRAIRIE TOWNHOME PHASE 2 FIRST RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 52 TO 57, IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481681 AND BY DEED FROM VMS/MCLDEARBORN PARK II VENTURE, AN ILLINOIS JOINT VENTURE, AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION, AN ILLINOIS CORPORATION DATED JULY 10, 1991 AND RECORDED JULY 19, 1991 AS DOCUMENT 91361678 FOR INGRESS AND EGRESS OVER LOT 58, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office