E1458 57413

UNOFFICIAL COPYMENT

PREPARED BY:

Codilis & Associates, P.C. Brian P. Tracy, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Alonzo Martinez 6411 Sinclair AVE BERWYN, IL 60402

MAIL RECORDED DEED TO: Ruth R. Watson 159 N. Marion # 289 Oak Park, IL 6030 Doc#: 1608501014 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/25/2016 09:34 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hard paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S), Alonzo Martinez of , 6411 Sinclair Ave. Berwyn, IL 60402-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN BLOCK 15 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, KAI GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PERMANENT INDEX NUMBER: 16-23-422-033-0000

PROPERTY ADDRESS: 1930 S. Kedzie Avenue, Chicago, IL 60623

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER TAX		24-Mar-2016
	CHICAGO:	412.50
A A	CTA:	165.00
The state of the s	TOTAL:	577.50 *
16-23-422-033-0000	20160301681885	1-987-112-512

Total does not include any applicable panelty as interest due

* Total does not include any applicable penalty or interest due

REAL ES	TATE TRANSF	ER TAX	24-Mar-2016
	Control of the Contro	COUNTY:	27.50
		ILLINOIS:	55.00
	N. W. W.	TOTAL:	82.50
16-23-42	2-033-0000 2	0160301681885	0-920-448-576

Attorneys' Title Guaranty Fund, Inc 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

1608501014D Page: 2 of 2

UNOFFICIAL COPY

Dated this	
Federal Home Loan Mortgage Corporation	
By: Marthew Posanh Codilis & Associates, P.C., its Attoriey in Fact	1150 -
STATE OF Illinois) SS.	
COUNTY OF DuPage)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that it is a said of the state of the state of the said county. Assaid to the said county, in the State aforesaid, do hereby certify that is a said county, in the State aforesaid, do hereby certify that is a said county, in the State aforesaid, do hereby certify that is a said county, in the State aforesaid, do hereby certify that is a said county, in the State aforesaid, do hereby certify that is a said county, in the State aforesaid, do hereby certify that is a said county in the State aforesaid, do hereby certify that is a said county in the State aforesaid, do hereby certify that is a said county in the State aforesaid, do hereby certify that is a said county in the State aforesaid in the said county.	t e
the same person(s) whose name(s) is/are subscrited to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and deliverer the said instrument, as his/her/their free and voluntary act, for the uses and	t
purposes therein set forth.	
Given under my hand and notarial seal, this	_
OFFICIAL SEAL FRANCESCA F STATE My commission expires: My commission expires:	\mathcal{L}
PRANCESCA E SIEGERT NOTARY PUBLIC - STATE OF WAYNER	17
Exempt under the photograms South Expires 08/31/19 Section 4, of the Real Estate Transfer Action Date	
Agent.	